

## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | Class      |            | SIX            |                | Section          |                           | n A           |      |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           | Name       | MISHA TABA | SSUM ESHITA    |                | ID NO.           |                           | 150601        |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 19         | 9          | 29             | 9              | 66               | 3.5                       |               |      |
| ENGLISH                        | 100                       | 7          |            | 22             | 10             | 39               | 1                         |               |      |
| MATHEMATICS                    | 100                       | 19         | 9          | 30             | 10             | 68               | 3.5                       |               | 3.50 |
| GENERAL SCIENCE                | 50                        |            |            | 26             | 10             | 36               | 4                         | 319           |      |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 23             | 8              | 31               | 3.5                       |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 34             | 10             | 44               | 5                         |               |      |
| ICT                            | 50                        |            |            | 28             | 7              | 35               | 4                         |               |      |
| Continuous Assessment:         |                           |            |            |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 35         | 10         | 45             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 38         | 9          | 47             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 33         | 8          | 41             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 33         | 8          | 41             |                |                  |                           |               |      |
| Class Teache                   | GOOD                      |            |            |                |                |                  |                           |               |      |
|                                |                           |            |            |                |                |                  |                           | South)        |      |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade |          |     |  |  |
|-----------------|----------|-----|--|--|
| A+              | 80 - 100 | 5   |  |  |
| Α               | 70 - 79  | 4   |  |  |
| Α-              | 60 - 69  | 3.5 |  |  |
| В               | 50 - 59  | 3   |  |  |
| C               | 40 - 49  | 2   |  |  |
| D               | 33 - 39  | 1   |  |  |
| F               | 0 - 32   | 0   |  |  |

|                                | , , , , ,                 |              |             |                |                |                  |                           |               | 12   |
|--------------------------------|---------------------------|--------------|-------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           | Class        |             | SIX            |                | Section          |                           | /             | 4    |
|                                |                           | Name         | JANNATUL FI | RDOS NIMA      |                |                  | ID NO.                    | 150           | 602  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)    | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 19           | 10          | 27             | 9              | 65               | 3.5                       |               |      |
| ENGLISH                        | 100                       | 16           |             | 21             | 10             | 47               | 2                         |               |      |
| MATHEMATICS                    | 100                       | 8            | 12          | 31             | 10             | 61               | 3.5                       |               | 3.43 |
| GENERAL SCIENCE                | 50                        |              |             | 23             | 10             | 33               | 3.5                       | 312           |      |
| BANGLADESH & GLOBAL STUDIES    | 50                        |              |             | 28             | 9              | 37               | 4                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |              |             | 28             | 10             | 38               | 4                         |               |      |
| ICT                            | 50                        |              |             | 24             | 7              | 31               | 3.5                       |               |      |
|                                |                           |              |             |                |                |                  |                           |               |      |
| Continuous Assessment:         |                           |              |             |                | I              |                  |                           |               |      |
|                                |                           | Assignment   | Hygiene     | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 21           | 10          | 31             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 19           | 8           | 27             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 29           | 9           | 38             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 29           | 9           | 38             |                |                  |                           |               |      |
| Class Teache                   | er's Comment:             | NEED IMPROVE | MENT        |                |                |                  |                           |               |      |
|                                |                           |              |             |                |                |                  |                           | South)        | _    |
| Class Teacher's Signature      |                           |              | Pare        | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                                    | Class      |            | SIX            |                |                  | Section A                 |               | 4    |
|--------------------------------|------------------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                                    | Name       | NUJHAT AKB | AR             |                |                  | ID NO.                    | 150           | 603  |
| Subject Name                   | Subject Wise<br>Full Mark          | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                                | 27         | 6          | 30             | 9              | 72               | 4                         |               |      |
| ENGLISH                        | 100                                | 27         |            | 18             | 10             | 55               | 3                         |               |      |
| MATHEMATICS                    | 100                                | 8          | 6          | 37             | 10             | 61               | 3.5                       |               |      |
| GENERAL SCIENCE                | 50                                 |            |            | 24             | 10             | 34               | 3.5                       | 343           | 4.14 |
| BANGLADESH & GLOBAL STUDIES    | 50                                 |            |            | 32             | 9              | 41               | 5                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                                 |            |            | 30             | 10             | 40               | 5                         |               |      |
| ICT                            | 50                                 |            |            | 32             | 8              | 40               | 5                         |               |      |
| Continuous Assessment:         |                                    |            |            |                |                |                  |                           |               |      |
|                                |                                    | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                                    | 38         | 10         | 48             |                |                  |                           |               |      |
| Arts and Crafts                |                                    | 32         | 9          | 41             |                |                  |                           |               |      |
| Work & Life Oriented Education |                                    | 39         | 10         | 49             |                |                  |                           |               |      |
| Agriculture Studies            |                                    | 39         | 10         | 49             |                |                  |                           |               |      |
| Class Teache                   | Class Teacher's Comment: VERY GOOD |            |            |                |                |                  |                           |               |      |
|                                |                                    |            |            |                |                |                  |                           | South)        |      |
| Class Teacher's Signature      |                                    |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |            | SIX            |                |                  | Section |               | 4       |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|                                    |                           | Name       | MST. MEGHA | KHATUN         |                |                  | ID NO.  | 150           | 604     |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                             | 100                       | 5          | 8          | 27             | 9              | 49               | 2       |               |         |
| ENGLISH                            | 100                       | 6          |            | 23             | 10             | 39               | 1       |               |         |
| MATHEMATICS                        | 100                       | 4          | 11         | 35             | 10             | 60               | 3.5     |               |         |
| GENERAL SCIENCE                    | 50                        |            |            | 25             | 10             | 35               | 4       | 281           | 3.14    |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 23             | 8              | 31               | 3.5     |               |         |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 32             | 10             | 42               | 5       | _             |         |
| ICT                                | 50                        |            |            | 18             | 7              | 25               | 3       |               |         |
| Continuous Assessment:             |                           |            |            |                |                |                  |         |               |         |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |         |               |         |
| Physical Education and Health      |                           | 19         | 9          | 28             |                |                  |         |               |         |
| Arts and Crafts                    |                           | 38         | 9          | 47             |                |                  |         |               |         |
| Work & Life Oriented Education     |                           | 33         | 9          | 42             |                |                  |         |               |         |
| Agriculture Studies                |                           | 33         | 9          | 42             |                |                  |         |               |         |
| Class Teacher's Comment: NEED IMPR |                           |            | MENT       |                |                |                  |         |               |         |
|                                    |                           |            |            |                |                |                  |         | S(qua)        |         |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



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| Letter<br>Grade | Class<br>Interval (%) | Gra de<br>Point |
|-----------------|-----------------------|-----------------|
| A+              | 80 - 100              | 5               |
| Α               | 70 - 79               | 4               |
| Α-              | 60 - 69               | 3.5             |
| В               | 50 - 59               | 3               |
| C               | 40 - 49               | 2               |
| D               | 33 - 39               | 1               |
| F               | 0 - 32                | 0               |

|                                |                           | Class      |            | SIX            |                |                  | Section A                 |               | Α    |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           | Name       | PRIA RAI   |                |                |                  | ID NO.                    | 150           | 605  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 18         | 13         | 27             | 9              | 67               | 3.5                       |               |      |
| ENGLISH                        | 100                       | 13         |            | 21             | 10             | 44               | 2                         |               |      |
| MATHEMATICS                    | 100                       | 13         | 9          | 35             | 10             | 67               | 3.5                       |               |      |
| GENERAL SCIENCE                | 50                        |            |            | 26             | 10             | 36               | 4                         | 320           | 3.50 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 28             | 9              | 37               | 4                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 24             | 10             | 34               | 3.5                       |               |      |
| ICT                            | 50                        |            |            | 28             | 7              | 35               | 4                         |               |      |
| Continuous Assessment:         |                           |            |            |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 19         | 9          | 28             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 33         | 9          | 42             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 18         | 6          | 24             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 18         | 6          | 24             |                |                  |                           |               |      |
| Class Teacher's Comment: GOOD  |                           |            |            |                |                |                  | ,                         |               |      |
|                                |                           |            |            |                |                |                  |                           | S(qua)        | _    |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



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| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           |              |   | SIX            |                | Section          |         | Α             |      |
|--------------------------------|---------------------------|--------------|---|----------------|----------------|------------------|---------|---------------|------|
|                                |                           | Name         | RAHAD HOSS                              | SEN RAHUL      |                |                  | ID NO.  | 150           | 606  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)    | MCQ<br>(B)                              | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 20           | 8                                       | 20             | 9              | 57               | 3       |               |      |
| ENGLISH                        | 100                       | 3            |   | 22             | 8              | 33               | 1       |               |      |
| MATHEMATICS                    | 100                       | 0            | 5                                       | 21             | 9              | 35               | 1       |               |      |
| GENERAL SCIENCE                | 50                        |              |   | 25             | 10             | 35               | 4       | 249           | 2.71 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |              |   | 23             | 8              | 31               | 3.5     |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |              |   | 22             | 10             | 32               | 3.5     |               |      |
| ICT                            | 50                        |              |   | 20             | 6              | 26               | 3       |               |      |
| Continuous Assessment          |                           |              |   |                |                |                  |         |               |      |
| Continuous Assessment:         |                           | Assignment   | Hygiene                                 |                |                |                  |         |               |      |
|                                |                           | Assignment   | пудієпе                                 | TOTAL          |                |                  |         |               |      |
| Physical Education and Health  |                           | 31           | 10                                      | 41             |                |                  |         |               |      |
| Arts and Crafts                |                           | 19           | 8                                       | 27             |                |                  |         |               |      |
| Work & Life Oriented Education |                           | 29           | 8                                       | 37             |                |                  |         |               |      |
| Agriculture Studies            |                           | 29           | 8                                       | 37             |                |                  |         |               |      |
| Class Teache                   | er's Comment:             | NEED IMPROVE | MENT                                    |                |                |                  |         |               |      |
|                                |                           |              |   |                |                |                  |         | South)        | _    |
| Class Teacher's Signature      |                           |              | Parent's Signature Signature of Head Te |                |                |                  | Teacher |               |      |



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| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |              | SIX            |                |                  | Section                   | Α             |      |
|------------------------------------|---------------------------|------------|--------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    |                           | Name       | MST. ISRAT J | AHAN           |                |                  | ID NO.                    | 150607        |      |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)   | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 14         | 5            | 14             | 9              | 42               | 2                         |               |      |
| ENGLISH                            | 100                       | 4          |              | 15             | 8              | 0                | 0                         |               |      |
| MATHEMATICS                        | 100                       | 1          | 7            | 19             | 9              | 36               | 1                         | 168           |      |
| GENERAL SCIENCE                    | 50                        |            |              | 16             | 8              | 24               | 2                         |               | 0.00 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |              | 16             | 8              | 24               | 2                         |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |            |              | 12             | 10             | 22               | 2                         |               |      |
| ICT                                | 50                        |            |              | 14             | 6              | 20               | 2                         |               |      |
| Continuous Assessment:             |                           |            |              |                |                |                  |                           |               |      |
| Continuous Assessment.             |                           | Assignment | Hygiene      |                |                |                  |                           |               |      |
|                                    |                           | Assignment | пудієпе      | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 19         | 9            | 28             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 19         | 9            | 28             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 16         | 7            | 23             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 16         | 7            | 23             |                |                  |                           |               |      |
| Class Teacher's Comment: TRY AGAIN |                           |            |              |                |                |                  |                           |               |      |
|                                    |                           | - Sauge    |              |                |                |                  | _                         |               |      |
| Class Teacher's Signature          |                           |            | Pare         | nt's Signature |                |                  | Signature of Head Teacher |               |      |



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| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC MANUSCRIFT                |                           |            |            |                |                |                  |         |                        |      |  |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------|------------------------|------|--|
|                                    |                           |            |            |                |                |                  | Section | Α                      |      |  |
| Name                               |                           |            | MD. SABBIR | HOSSAIN        |                |                  | ID NO.  | 150608                 |      |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark          | GPA  |  |
| BANGLA                             | 100                       | 19         | 5          | 8              | 9              | 41               | 2       |                        |      |  |
| ENGLISH                            | 100                       | 2          |            | 9              | 8              | 0                | 0       |                        |      |  |
| MATHEMATICS                        | 100                       | 8          | 8          | 8              | 9              | 33               | 1       |                        |      |  |
| GENERAL SCIENCE                    | 50                        |            |            | 10             | 8              | 18               | 1       | 149                    | 0.00 |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 15             | 8              | 23               | 2       |                        |      |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 7              | 10             | 17               | 1       |                        |      |  |
| ICT                                | 50                        |            |            | 8              | 9              | 17               | 1       |                        |      |  |
| Cantinuaria Assassinarity          |                           |            |            |                |                |                  |         |                        |      |  |
| Continuous Assessment:             |                           | Assignment | Hygiene    |                |                |                  |         |                        |      |  |
|                                    |                           | Assignment | пудівне    | TOTAL          |                |                  |         |                        |      |  |
| Physical Education and Health      |                           | 9          | 9          | 18             |                |                  |         |                        |      |  |
| Arts and Crafts                    |                           | 8          | 9          | 17             |                |                  |         |                        |      |  |
| Work & Life Oriented Education     |                           | 8          | 9          | 17             |                |                  |         |                        |      |  |
| Agriculture Studies                |                           | 8          | 9          | 17             |                |                  |         |                        |      |  |
| Class Teacher's Comment: TRY AGAIN |                           |            |            |                |                |                  |         |                        |      |  |
|                                    |                           | South -    |            |                |                |                  |         |                        |      |  |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signat  | nature of Head Teacher |      |  |



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| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Class CIV Castian A            |                           |            |            |                |                |                  |                           |               |      |  |  |  |  |  |  |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|--|--|--|--|--|--|
|                                |                           | Class      |            | SIX            |                |                  | Section                   | Α             |      |  |  |  |  |  |  |
| Name                           |                           |            | ONAMIKA SH | HOWROVE        |                |                  | ID NO.                    | 150609        |      |  |  |  |  |  |  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |  |  |  |  |  |  |
| BANGLA                         | 100                       | 22         | 8          | 21             | 9              | 60               | 3.5                       |               |      |  |  |  |  |  |  |
| ENGLISH                        | 100                       | 10         |            | 12             | 8              | 0                | 0                         |               |      |  |  |  |  |  |  |
| MATHEMATICS                    | 100                       | 6          | 5          | 28             | 9              | 48               | 2                         |               |      |  |  |  |  |  |  |
| GENERAL SCIENCE                | 50                        |            |            | 25             | 10             | 35               | 4                         | 240           | 0.00 |  |  |  |  |  |  |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 20             | 8              | 28               | 3                         |               |      |  |  |  |  |  |  |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 24             | 10             | 34               | 3.5                       |               |      |  |  |  |  |  |  |
| ICT                            | 50                        |            |            | 28             | 7              | 35               | 4                         |               |      |  |  |  |  |  |  |
| Continuous Assessment:         |                           |            |            |                |                |                  |                           |               |      |  |  |  |  |  |  |
| Continuous Assessment:         |                           | <b>A</b> • | 11 1       |                |                |                  |                           |               |      |  |  |  |  |  |  |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |  |  |  |  |  |  |
| Physical Education and Health  |                           | 24         | 10         | 34             |                |                  |                           |               |      |  |  |  |  |  |  |
| Arts and Crafts                |                           | 19         | 8          | 27             |                |                  |                           |               |      |  |  |  |  |  |  |
| Work & Life Oriented Education |                           | 23         | 8          | 31             |                |                  |                           |               |      |  |  |  |  |  |  |
| Agriculture Studies            |                           | 23         | 8          | 31             |                |                  |                           |               |      |  |  |  |  |  |  |
| Class Teache                   |                           |            |            |                |                |                  |                           |               |      |  |  |  |  |  |  |
|                                |                           | South .    |            |                |                |                  | _                         |               |      |  |  |  |  |  |  |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |  |  |  |  |  |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Gra de<br>Point |
|-----------------|-----------------------|-----------------|
| A+              | 80 - 100              | 5               |
| Α               | 70 - 79               | 4               |
| Α-              | 60 - 69               | 3.5             |
| В               | 50 - 59               | 3               |
| C               | 40 - 49               | 2               |
| D               | 33 - 39               | 1               |
| F               | 0 - 32                | 0               |

| Clas                               |                           |            |            | SIX            |                |                  | Section | Section A     |         |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|                                    |                           | Name       | MD. NIAMUI | ISLAM RIYAD    |                |                  | ID NO.  | 150           | 610     |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                             | 100                       | 13         | 7          | 6              | 9              | 35               | 1       |               |         |
| ENGLISH                            | 100                       | 6          |            | 9              | 8              | 0                | 0       |               |         |
| MATHEMATICS                        | 100                       | 1          | 0          | 8              | 9              | 0                | 0       |               |         |
| GENERAL SCIENCE                    | 50                        |            |            | 12             | 5              | 17               | 1       | 104           | 0.00    |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 8              | 9              | 17               | 1       |               |         |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 8              | 10             | 18               | 1       |               |         |
| ICT                                | 50                        |            |            | 10             | 7              | 17               | 1       |               |         |
| Continuous Assessment:             |                           |            |            |                |                |                  |         |               |         |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |         |               |         |
| Physical Education and Health      |                           | 12         | 8          | 20             |                |                  |         |               |         |
| Arts and Crafts                    |                           | 8          | 9          | 17             |                |                  |         |               |         |
| Work & Life Oriented Education     |                           | 9          | 8          | 17             |                |                  |         |               |         |
| Agriculture Studies                |                           | 8          | 9          | 17             |                |                  |         |               |         |
| Class Teacher's Comment: TRY AGAIN |                           |            |            |                |                |                  |         |               |         |
|                                    |                           | Sand -     |            |                |                |                  |         |               |         |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRIPT                |   |              |                   |  |                               |                               |                       |  |
|------------------------------------|---|--------------|-------------------|--|-------------------------------|-------------------------------|-----------------------|--|
|                                    |   |              |                   |  |                               | Section                       | ction A               |  |
|                                    | Name  | MAHFUZ SAI   | HRIAR             |  |                               | ID NO.                        | 150611                |  |
| Subject Wise<br>Full Mark          | CQ<br>(A)   | MCQ<br>(B)   | Assignment (C)    | Hygiene<br>(D)   | Total<br>A+B+C+D              | GP                            | Total<br>Mark         | GPA  |
| 100                                | 33  | 13           | 23                | 9  | 78                            | 4                             |                       |  |
| 100                                | 40  |              | 29                | 10   | 79                            | 4                             |                       |  |
| 100                                | 35  | 14           | 37                | 10   | 96                            | 5                             |                       |  |
| 50                                 |   |              | 38                | 10   | 48                            | 5                             | 426                   | 4.57   |
| 50                                 |   |              | 35                | 9  | 44                            | 5                             |                       |  |
| 50                                 |   |              | 34                | 10   | 44                            | 5                             |                       |  |
| 50                                 |   |              | 30                | 7  | 37                            | 4                             |                       |  |
|                                    |   |              |                   |  |                               |                               |                       |  |
|                                    | Assignment  | Hygiene      |                   |  |                               |                               |                       |  |
|                                    |   |              | TOTAL             |  |                               |                               |                       |  |
|                                    | 38  | 10           | 48                |  |                               |                               |                       |  |
|                                    | 34  | 9            | 43                |  |                               |                               |                       |  |
|                                    | 37  | 9            | 46                |  |                               |                               |                       |  |
|                                    | 37  | 9            | 46                |  |                               |                               |                       |  |
| Class Teacher's Comment: VERY GOOD |   |              |                   |  |                               |                               |                       |  |
|                                    | Sand) —   |              |                   |  |                               |                               |                       |  |
|                                    |   | Pare         | nt's Signature    |  |                               | Signat                        | ature of Head Teacher |  |
|                                    | Subject Wise Full Mark  100  100  100  50  50  50 | Class   Name | Name   MAHFUZ SAN | Class         SIX           Name         MAHFUZ SAHRIAR           Subject Wise Full Mark         CQ (A)         MCQ (B)         Assignment (C)           100         33         13         23           100         40         29           100         35         14         37           50         38         35           50         35         34           50         30         30           30         30         30           Assignment         Hygiene         TOTAL           38         10         48           34         9         43           37         9         46           37         9         46 | Class   Name   MAHFUZ SAHRIAR | Class   Name   MAHFUZ SAHRIAR | Class   SIX   Section | Class   Name   MAHFUZ SAHRIAR   ID NO.   150 |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Class SIX Section A                |                           |  |              |                |                |                  |                           |               |      |
|------------------------------------|---------------------------|--|--------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    | Class                     |  |              |                |                |                  | Section                   | Α             |      |
|                                    |                           | Name   | MST. ATIFA A | KTAR           |                |                  | ID NO.                    | 150612        |      |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)                                      | MCQ<br>(B)   | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 22   | 8            | 11             | 9              | 50               | 3                         |               |      |
| ENGLISH                            | 100                       | 3  |              | 17             | 7              | 0                | 0                         |               |      |
| MATHEMATICS                        | 100                       | 4  | 4            | 34             | 10             | 52               | 3                         |               |      |
| GENERAL SCIENCE                    | 50                        |  |              | 25             | 10             | 35               | 4                         | 231           | 0.00 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |  |              | 23             | 8              | 31               | 3.5                       |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |  |              | 22             | 10             | 32               | 3.5                       |               |      |
| ICT                                | 50                        |  |              | 24             | 7              | 31               | 3.5                       |               |      |
| Continuous Assassment              |                           |  |              |                |                |                  |                           |               |      |
| Continuous Assessment:             |                           | <b>A</b> = = : = = = = = = = = = = = = = = = = | Unadana      |                |                |                  |                           |               |      |
|                                    |                           | Assignment                                     | Hygiene      | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 28   | 10           | 38             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 38   | 9            | 47             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 29   | 8            | 37             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 29   | 8            | 37             |                |                  |                           |               |      |
| Class Teacher's Comment: TRY AGAIN |                           |  |              |                |                |                  |                           |               |      |
|                                    |                           | Sand)  |              |                |                |                  | _                         |               |      |
| Class Teacher's Signature          |                           |  | Pare         | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                | , (0, (                   |            |            |                |                |                  |         |               | 10   |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|------|
|                                |                           | Class      |            | SIX            |                |                  | Section |               | 4    |
|                                |                           |            |            | INTE MUNNIKA   | 4              |                  | ID NO.  | 150           | 613  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 10         | 7          | 14             | 9              | 40               | 2       |               |      |
| ENGLISH                        | 100                       | 3          |            | 15             | 7              | 0                | 0       |               |      |
| MATHEMATICS                    | 100                       | 1          | 5          | 23             | 9              | 38               | 1       | 170           |      |
| GENERAL SCIENCE                | 50                        |            |            | 11             | 7              | 18               | 1       |               | 0.00 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 14             | 8              | 22               | 2       |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 22             | 10             | 32               | 3.5     |               |      |
| ICT                            | 50                        |            |            | 14             | 6              | 20               | 2       |               |      |
| Continuous Assessment:         |                           |            |            |                |                |                  |         |               |      |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |         |               |      |
| Physical Education and Health  |                           | 24         | 8          | 32             |                |                  |         |               |      |
| Arts and Crafts                |                           | 17         | 8          | 25             |                |                  |         |               |      |
| Work & Life Oriented Education |                           | 31         | 9          | 40             |                |                  |         |               |      |
| Agriculture Studies            |                           | 31         | 9          | 40             |                |                  |         |               |      |
| Class Teache                   | er's Comment:             | TRY AGAIN  |            |                |                |                  |         |               |      |
|                                |                           |            |            |                |                |                  |         | dans          |      |
|                                |                           |            |            |                |                |                  |         |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade |          |     |  |  |
|-----------------|----------|-----|--|--|
| A+              | 80 - 100 | 5   |  |  |
| Α               | 70 - 79  | 4   |  |  |
| Α-              | 60 - 69  | 3.5 |  |  |
| В               | 50 - 59  | 3   |  |  |
| C               | 40 - 49  | 2   |  |  |
| D               | 33 - 39  | 1   |  |  |
| F               | 0 - 32   | 0   |  |  |

|                                    | Class                                    |  | Section  |   | Α   |  |  |   |
|------------------------------------|--|--|--|---|---|--|--|---|
|                                    | Name                                     | MD. EAMIN  |  |   |   | ID NO.   | 150614   |   |
| Subject Wise<br>Full Mark          | CQ<br>(A)                                | MCQ<br>(B)   | Assignment (C)                                   | Hygiene<br>(D)  | Total<br>A+B+C+D  | GP   | Total<br>Mark  | GPA   |
| 100                                | 15                                       | 7  | 17   | 9   | 48  | 2  |  |   |
| 100                                | 2  |  | 11   | 7   | 0   | 0  |  |   |
| 100                                | 6  | 5  | 29   | 10  | 50  | 3  | 183  |   |
| 50                                 |  |  | 11   | 7   | 18  | 1  |  | 0.00  |
| 50                                 |  |  | 10   | 8   | 18  | 1  |  |   |
| 50                                 |  |  | 22   | 10  | 32  | 3.5  |  |   |
| 50                                 |  |  | 10   | 7   | 17  | 1  |  |   |
|                                    |  |  |  |   |   |  |  |   |
|                                    | Assignment                               | Hygiene  | TOTAL  |   |   |  |  |   |
|                                    | 12                                       | 9  | 21   |   |   |  |  |   |
|                                    | 17                                       | 8  | 25   |   |   |  |  |   |
|                                    | 11                                       | 6  | 17   |   |   |  |  |   |
|                                    | 11                                       | 6  | 17   |   |   |  |  |   |
| Class Teacher's Comment: TRY AGAIN |  |  |  |   |   |  |  |   |
|                                    |  |  |  |   |   |  | 8900   | _   |
| Class Teacher's Signature          |  | Parent's Signature   |  |   |   | Signature of Head Teacher  |  |   |
|                                    | Full Mark  100  100  100  50  50  50  50 | Subject Wise Full Mark         CQ (A)           100         15           100         2           100         6           50         50           50         50           50         4           50         10           4         12           12         17           11         11 | Name   MD. EAMIN   Subject Wise   CQ   MCQ   (B) | Name   MD. EAMIN   Subject Wise Full Mark   CQ   MCQ   Assignment (C) | Name   MD. EAMIN   Subject Wise Full Mark   CQ (A)   MCQ (B)   Assignment (C)   Hygiene (D) | Name   MD. EAMIN   Hygiene   Total   Total | Name   MD. EAMIN   Hygiene   Total   Assignment   Hygiene   (D)   A+B+C+D   GP | Name   MD. EAMIN   Hygiene   Total   Assignment   Hygiene   (D)   Assignment   Hygiene   Total   Arbert-D   GP   Total   Mark |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | Class      |                    | SIX            |                | Section          |                           | А             |      |
|--------------------------------|---------------------------|------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           | Name       | MST. LIBA M        | AHBUB PRINA    |                | ID NO.           |                           | 150615        |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 11         | 7                  | 19             | 9              | 46               | 2                         |               |      |
| ENGLISH                        | 100                       | 1          |                    | 18             | 7              | 0                | 0                         |               |      |
| MATHEMATICS                    | 100                       | 1          | 5                  | 33             | 10             | 49               | 2                         |               |      |
| GENERAL SCIENCE                | 50                        |            |                    | 24             | 10             | 34               | 3.5                       | 213           | 0.00 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |                    | 20             | 8              | 28               | 3                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |                    | 24             | 10             | 34               | 3.5                       |               |      |
| ICT                            | 50                        |            |                    | 16             | 6              | 22               | 2                         |               |      |
| Continuous Assessment:         |                           |            |                    |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 25         | 10                 | 35             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 19         | 8                  | 27             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 19         | 7                  | 26             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 19         | 7                  | 26             |                |                  |                           |               |      |
| Class Teache                   | er's Comment:             | TRY AGAIN  |                    |                |                |                  |                           |               |      |
|                                |                           |            |                    |                |                |                  |                           | SOM)          | _    |
| Class Teacher's Signature      |                           |            | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRITT            |                           |            |                        |                |                |                  |              |               |         |  |
|--------------------------------|---------------------------|------------|------------------------|----------------|----------------|------------------|--------------|---------------|---------|--|
|                                | Clas                      |            |                        |                |                | SIX              |              |               |         |  |
|                                |                           | Name       | MD. MAMUN              |                |                |                  | ID NO. 15061 |               | 616     |  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)             | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP           | Total<br>Mark | GPA     |  |
| BANGLA                         | 100                       | 0          | 0                      | 0              | 0              | 0                | 0            |               |         |  |
| ENGLISH                        | 100                       | 0          |                        | 0              | 0              | 0                | 0            |               |         |  |
| MATHEMATICS                    | 100                       | 0          | 0                      | 0              | 0              | 0                | 0            | ı             |         |  |
| GENERAL SCIENCE                | 50                        |            |                        | 0              | 0              | 0                | 0            | 0             | 0.00    |  |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |                        | 0              | 0              | 0                | 0            |               |         |  |
| RELIGION & MORAL EDUCATION     | 50                        |            |                        | 0              | 0              | 0                | 0            |               |         |  |
| ICT                            | 50                        |            |                        | 0              | 0              | 0                | 0            |               |         |  |
| Continuous Assessment:         |                           |            |                        |                |                |                  |              |               |         |  |
| CONTINUOUS ASSESSMENT.         |                           | Assignment | Hygiene                |                |                |                  |              |               |         |  |
|                                |                           |            | -                      | TOTAL          |                |                  |              |               |         |  |
| Physical Education and Health  |                           | 0          | 0                      | 0              |                |                  |              |               |         |  |
| Arts and Crafts                |                           | 0          | 0                      | 0              | _              |                  |              |               |         |  |
| Work & Life Oriented Education |                           | 0          | 0                      | 0              |                |                  |              |               |         |  |
| Agriculture Studies            |                           | 0          | 0                      | 0              |                |                  |              |               |         |  |
| Class Teache                   |                           |            |                        |                | 1              |                  |              |               |         |  |
|                                |                           |            |                        |                |                |                  |              | Sona          |         |  |
| Class Teacher's Signature      |                           |            | Parent's Signature Sig |                |                |                  | Signat       | ure of Head   | Teacher |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| С               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Subject Wise<br>Full Mark            | Class<br>Name<br>CQ<br>(A)  | MST. ROBIYA  | SIX<br>ISLAM RAKA  |   |   | Section ID NO.  | 150  |   |  |
|--------------------------------------|-----------------------------|--|--|---|---|---|--|---|--|
| Full Mark                            | CQ                          |  | ISLAM RAKA   |   |   | ID NO   | 150  | 617   |  |
| Full Mark                            |                             | MCO  |  |   |   | 15 110.   | 130  | 0617  |  |
|                                      | (A)                         | (B)  | Assignment (C)   | Hygiene<br>(D)  | Total<br>A+B+C+D  | GP  | Total<br>Mark  | GPA   |  |
| 100                                  | 31                          | 10   | 16   | 9   | 66  | 3.5   |  |   |  |
| 100                                  | 31                          |  | 16   | 8   | 55  | 3   |  |   |  |
| 100                                  | 9                           | 13   | 19   | 9   | 50  | 3   |  |   |  |
| 50                                   |                             |  | 20   | 10  | 30  | 3.5   | 284  | 3.14  |  |
| 50                                   |                             |  | 20   | 8   | 28  | 3   |  |   |  |
| 50                                   |                             |  | 10   | 10  | 20  | 2   |  |   |  |
| 50                                   |                             |  | 28   | 7   | 35  | 4   |  |   |  |
|                                      |                             |  |  |   |   |   |  |   |  |
|                                      | Assignment                  | Hygiono  |  |   |   |   |  |   |  |
|                                      | Assignment                  | Trygiene   | TOTAL  |   |   |   |  |   |  |
|                                      | 14                          | 9  | 23   |   |   |   |  |   |  |
|                                      | 16                          | 8  | 24   |   |   |   |  |   |  |
|                                      | 9                           | 7  | 16   |   |   |   |  |   |  |
|                                      | 9                           | 9  | 18   |   |   |   |  |   |  |
| Class Teacher's Comment: NEED IMPROV |                             |  | ROVEMENT   |   |   |   |  |   |  |
|                                      |                             |  |  |   |   |   | Sono)  | _   |  |
|                                      |                             | Pare   | nt's Signature   |   |   | Signature of Head Teacher   |  |   |  |
|                                      | 100<br>50<br>50<br>50<br>50 | 100 31 100 9 50 50 50 50 50 4 Assignment 14 16 9 9 9 S Comment: NEED IMPROVE | 100 31   100 9 13   50   50   50   50   50   50   4    Assignment Hygiene   14 9   16 8   9 7   9 9   9   S Comment: NEED IMPROVEMENT   Pare | 100       31       16         100       9       13       19         50       20       20         50       10       20         50       20       10         50       28             Assignment       Hygiene       TOTAL         14       9       23         16       8       24         9       7       16         9       9       18    S Comment: NEED IMPROVEMENT Parent's Signature | 100     31     16     8       100     9     13     19     9       50     20     10       50     20     8       50     10     10       50     28     7         Assignment     Hygiene     TOTAL       14     9     23       16     8     24       9     7     16       9     9     18    S Comment: NEED IMPROVEMENT | 100   31   16   8   55     100   9   13   19   9   50     50   20   8   28     50   10   10   20     50   28   7   35 | 100     31     16     8     55     3       100     9     13     19     9     50     3       50     20     10     30     3.5       50     20     8     28     3       50     10     10     20     2       50     28     7     35     4          Assignment Hygiene TOTAL       14     9     23       16     8     24       9     7     16       9     9     18          S Comment: NEED IMPROVEMENT          Parent's Signature      Signat | 100   31   16   8   55   3     100   9   13   19   9   50   3     50   20   10   30   3.5     50   20   8   28   3     50   20   2   2     50   28   7   35   4 |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade |          |     |
|-----------------|----------|-----|
| A+              | 80 - 100 | 5   |
| Α               | 70 - 79  | 4   |
| Α-              | 60 - 69  | 3.5 |
| В               | 50 - 59  | 3   |
| C               | 40 - 49  | 2   |
| D               | 33 - 39  | 1   |
| F               | 0 - 32   | 0   |

| ACADEMIC TRANSCRIPT           |  |                                      |   |  |   |  |                       |   |  |
|-------------------------------|--|--------------------------------------|---|--|---|--|-----------------------|---|--|
|                               | Class  | SIX                                  |   |  |   | Section A  |                       | Α   |  |
| Name                          |  |                                      | JAMIL MAHMUD ASRU   |  |   |  | 150                   | 618   |  |
| Subject Wise<br>Full Mark     | CQ<br>(A)  | MCQ<br>(B)                           | Assignment (C)  | Hygiene<br>(D)   | Total<br>A+B+C+D  | GP   | Total<br>Mark         | GPA   |  |
| 100                           | 28   | 8                                    | 26  | 9  | 71  | 4  |                       |   |  |
| 100                           | 8  |                                      | 25  | 8  | 41  | 2  |                       |   |  |
| 100                           | 10   | 8                                    | 28  | 9  | 55  | 3  |                       |   |  |
| 50                            |  |                                      | 29  | 10   | 39  | 4  | 321                   | 3.86  |  |
| 50                            |  |                                      | 31  | 9  | 40  | 5  |                       |   |  |
| 50                            |  |                                      | 30  | 10   | 40  | 5  |                       |   |  |
| 50                            |  |                                      | 28  | 7  | 35  | 4  |                       |   |  |
|                               |  |                                      |   |  |   |  |                       |   |  |
|                               | Assignment   | Hygiene                              | TOTAL   |  |   |  |                       |   |  |
|                               | 32   | 10                                   | 42  |  |   |  |                       |   |  |
|                               | 19   | 8                                    | 27  |  |   |  |                       |   |  |
|                               | 37   | 9                                    | 46  |  |   |  |                       |   |  |
|                               | 37   | 9                                    | 46  |  |   |  |                       |   |  |
| Class Teacher's Comment: GOOD |  |                                      |   |  |   |  |                       |   |  |
|                               |  |                                      |   |  |   |  | South)                | _   |  |
|                               |  | Parent's Signature                   |   |  |   | Signature of Head Teacher  |                       |   |  |
|                               | Subject Wise Full Mark  100 100 100 50 50 50 50 r's Comment: | Class   Name   Subject Wise   CQ (A) | Class   Name   JAMIL MAHN   Subject Wise   CQ (A)   MCQ (B) | Class         SIX           Name         JAMIL MAHMUD ASRU           Subject Wise Full Mark         CQ (A)         MCQ (B)         Assignment (C)           100         28         8         26           100         8         25           100         10         8         28           50         29         31           50         30         30           50         28         30           50         42         30           50         28         28           50         30         30           50         42         30           50         28         28           50         30         30           50         42         30           50         42         30           40         42         42           19         8         27           37         9         46           40         37         9         46           40         37         9         46           40         40         40         40           40         40         40< | Class         SIX           Name         JAMIL MAHMUD ASRU           Subject Wise Full Mark         CQ (A)         MCQ (B)         Assignment (C)         Hygiene (D)           100         28         8         26         9           100         8         25         8           100         10         8         28         9           50         29         10           50         31         9           50         30         10           50         28         7           **Comment**         Assignment Hygiene         TOTAL           32         10         42           19         8         27           37         9         46           37         9         46           *r's Comment**         GOOD         **Comment**         **Comment*** | Class   SIX   SIX   Subject Wise Full Mark   CQ (A)   MCQ (B)   Assignment (C)   Hygiene (D)   A+B+C+D | Class   SIX   Section | Class   SIX   Section   Management   ID NO.   150 |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Subject Wise |  | MST. AYSHA  | SIX<br><b>AKHTAR BORS</b> I | 10   |  | Section  |  | (10  |  |  |  |  |  |  |  |  |
|--------------|--|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|              |  | MST. AYSHA  | AKHTAR BORSH                | 1 /  |  | ID NO  | 1.50   | (10  |  |  |  |  |  |  |  |  |
|              | 00                                       |   |                             | 1A   |  | ID NO. 150619  |  | 019  |  |  |  |  |  |  |  |  |
| Tall Wark    | CQ<br>(A)                                | MCQ<br>(B)  | Assignment (C)              | Hygiene<br>(D)   | Total<br>A+B+C+D   | GP   | Total<br>Mark  | GPA  |  |  |  |  |  |  |  |  |
| 100          | 17                                       | 5   | 22                          | 9  | 53   | 3  |  |  |  |  |  |  |  |  |  |  |
| 100          | 3  |   | 13                          | 8  | 0  | 0  |  |  |  |  |  |  |  |  |  |  |
| 100          | 0  | 4   | 23                          | 9  | 36   | 1  |  |  |  |  |  |  |  |  |  |  |
| 50           |  |   | 14                          | 8  | 22   | 2  | 182  | 0.00   |  |  |  |  |  |  |  |  |
| 50           |  |   | 16                          | 8  | 24   | 2  |  |  |  |  |  |  |  |  |  |  |
| 50           |  |   | 20                          | 10   | 30   | 3.5  |  |  |  |  |  |  |  |  |  |  |
| 50           |  |   | 10                          | 7  | 17   | 1  |  |  |  |  |  |  |  |  |  |  |
|              |  |   |                             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | Assignment                               | Hygiene   | TOTAL                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | 15                                       | 8   | 23                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | 17                                       | 8   | 25                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | 25                                       | 8   | 33                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              | 25                                       | 8   | 33                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 's Comment:  | TRY AGAIN                                |   |                             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|              |  |   |                             |  |  | •  | South)   | _  |  |  |  |  |  |  |  |  |
|              |  | Pare  | nt's Signature              |  |  | Signature of Head Teacher  |  |  |  |  |  |  |  |  |  |  |
|              | 100<br>100<br>50<br>50<br>50<br>50<br>50 | 100 3 100 0 50 50 50 50 50 50 17 4ssignment 15 17 25 25 25 Comment: TRY AGAIN | 100 3                       | 100       3       13         100       0       4       23         50       16         50       20       10         50       10       10         Assignment Hygiene TOTAL         15       8       23         17       8       25         25       8       33         25       8       33         3       25       8       33         3       25       8       33         3       25       8       33         TRY AGAIN | 100 3 13 8 100 0 4 23 9 50 14 8 50 16 8 50 20 10 50 10 7    Assignment   Hygiene   TOTAL   15 8 23 | 100 3 13 8 0 100 0 4 23 9 36 50 14 8 22 50 16 8 24 50 20 10 30 50 10 7 17    Assignment   Hygiene   TOTAL   15 8 23   17 8 25   25 8 33   25 8 33   S Comment: TRY AGAIN | 100   3   13   8   0   0     100   0   4   23   9   36   1     50   14   8   22   2     50   16   8   24   2     50   20   10   30   3.5     50   10   7   17   1      Assignment   Hygiene   TOTAL     15   8   23     17   8   25     25   8   33     25   8   33     3   5   Comment: TRY AGAIN      Parent's Signature   Signature | 100 3 13 8 0 0 100 0 4 23 9 36 1 50 14 8 22 2 50 16 8 24 2 50 20 10 30 3.5 50 10 7 17 1    Assignment   Hygiene   TOTAL   15 8 23   17 8 25   25 8 33   25 8 33   3 Comment: TRY AGAIN |  |  |  |  |  |  |  |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |             | SIX            |                |                  | Section | Α             |         |  |  |  |  |  |  |  |  |
|------------------------------------|---------------------------|------------|-------------|----------------|----------------|------------------|---------|---------------|---------|--|--|--|--|--|--|--|--|
|                                    |                           | Name       | MD. ASIK AH | MD. ASIK AHSAN |                |                  |         |               | 620     |  |  |  |  |  |  |  |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |  |  |  |  |  |  |  |  |
| BANGLA                             | 100                       | 11         | 9           | 12             | 9              | 41               | 2       |               |         |  |  |  |  |  |  |  |  |
| ENGLISH                            | 100                       | 6          |             | 10             | 8              | 0                | 0       |               |         |  |  |  |  |  |  |  |  |
| MATHEMATICS                        | 100                       | 2          | 6           | 14             | 9              | 0                | 0       |               |         |  |  |  |  |  |  |  |  |
| GENERAL SCIENCE                    | 50                        |            |             | 12             | 5              | 17               | 1       | 122           | 0.00    |  |  |  |  |  |  |  |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |             | 10             | 8              | 18               | 1       |               |         |  |  |  |  |  |  |  |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |             | 16             | 10             | 26               | 3       |               |         |  |  |  |  |  |  |  |  |
| ICT                                | 50                        |            |             | 14             | 6              | 20               | 2       |               |         |  |  |  |  |  |  |  |  |
| Continuous Assessment:             |                           |            |             |                |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Continuous Assessment:             |                           | Assignment | Uhraiana    |                |                |                  |         |               |         |  |  |  |  |  |  |  |  |
|                                    |                           | Assignment | Hygiene     | TOTAL          |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Physical Education and Health      |                           | 12         | 8           | 20             |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Arts and Crafts                    |                           | 17         | 9           | 26             |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Work & Life Oriented Education     |                           | 11         | 7           | 18             |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Agriculture Studies                |                           | 11         | 7           | 18             |                |                  |         |               |         |  |  |  |  |  |  |  |  |
| Class Teacher's Comment: TRY AGAIN |                           |            |             |                |                |                  |         |               |         |  |  |  |  |  |  |  |  |
|                                    |                           |            |             |                |                |                  |         | South)        | _       |  |  |  |  |  |  |  |  |
| Class Teacher's Signature          |                           |            | Pare        | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |  |  |  |  |  |  |  |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRIPT                |                           |            |                       |                |                |                  |        |               |         |  |
|------------------------------------|---------------------------|------------|-----------------------|----------------|----------------|------------------|--------|---------------|---------|--|
|                                    |                           | Class      |                       | SIX Sect       |                |                  |        |               | on A    |  |
|                                    |                           | Name       | MST. ANNIKA           | A KHATUN       |                | ID NO.           | 150621 |               |         |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)            | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP     | Total<br>Mark | GPA     |  |
| BANGLA                             | 100                       | 11         | 2                     | 18             | 9              | 40               | 2      |               |         |  |
| ENGLISH                            | 100                       | 4          |                       | 10             | 7              | 0                | 0      |               |         |  |
| MATHEMATICS                        | 100                       | 0          | 5                     | 19             | 9              | 33               | 1      |               |         |  |
| GENERAL SCIENCE                    | 50                        |            |                       | 15             | 8              | 23               | 2      | 165           | 0.00    |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |                       | 8              | 9              | 17               | 1      |               |         |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |                       | 22             | 10             | 32               | 3.5    |               |         |  |
| ICT                                | 50                        |            |                       | 14             | 6              | 20               | 2      |               |         |  |
| Continuous Assessment:             |                           |            |                       |                |                |                  |        |               |         |  |
| Continuous Assessment.             |                           | Assignment | Hygiene               | TOTAL          |                |                  |        |               |         |  |
| Physical Education and Health      |                           | 12         | 8                     | 20             |                |                  |        |               |         |  |
| Arts and Crafts                    |                           | 19         | 8                     | 27             |                |                  |        |               |         |  |
| Work & Life Oriented Education     |                           | 27         | 8                     | 35             |                |                  |        |               |         |  |
| Agriculture Studies                |                           | 27         | 8                     | 35             |                |                  |        |               |         |  |
| Class Teacher's Comment: TRY AGAIN |                           |            |                       |                |                |                  |        |               |         |  |
|                                    |                           |            |                       |                |                |                  |        | S(90A)        | _       |  |
| Class Teacher's Signature          |                           |            | Parent's Signature Si |                |                |                  | Signat | ure of Head   | Teacher |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRIPT                |                           |            |                            |                |                |                  |        |                           |      |  |
|------------------------------------|---------------------------|------------|----------------------------|----------------|----------------|------------------|--------|---------------------------|------|--|
|                                    |                           | Class      |                            | SIX Secti      |                |                  |        |                           | on A |  |
|                                    |                           | Name       | MST. KHADIJATUL KOBRA ID I |                |                |                  |        | 150622                    |      |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)                 | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP     | Total<br>Mark             | GPA  |  |
| BANGLA                             | 100                       | 21         | 4                          | 9              | 9              | 43               | 2      |                           |      |  |
| ENGLISH                            | 100                       | 2          |                            | 10             | 7              | 0                | 0      |                           |      |  |
| MATHEMATICS                        | 100                       | 6          | 3                          | 8              | 9              | 0                | 0      |                           |      |  |
| GENERAL SCIENCE                    | 50                        |            |                            | 15             | 8              | 23               | 2      | 135                       | 0.00 |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |                            | 16             | 8              | 24               | 2      |                           |      |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |                            | 18             | 10             | 28               | 3      |                           |      |  |
| ICT                                | 50                        |            |                            | 8              | 9              | 17               | 1      |                           |      |  |
| Continuous Assessment:             |                           |            |                            |                |                |                  |        |                           |      |  |
| Continuous Assessment:             |                           | Assignment | Hygiene                    |                |                |                  |        |                           |      |  |
|                                    |                           | Assignment | пудівне                    | TOTAL          |                |                  |        |                           |      |  |
| Physical Education and Health      |                           | 16         | 9                          | 25             |                |                  |        |                           |      |  |
| Arts and Crafts                    |                           | 8          | 9                          | 17             |                |                  |        |                           |      |  |
| Work & Life Oriented Education     |                           | 11         | 6                          | 17             |                |                  |        |                           |      |  |
| Agriculture Studies                |                           | 11         | 5                          | 16             |                |                  |        |                           |      |  |
| Class Teacher's Comment: TRY AGAIN |                           |            |                            |                |                |                  |        |                           |      |  |
|                                    |                           |            |                            |                |                |                  |        | 8900                      |      |  |
| Class Teacher's Signature          |                           |            | Parent's Signature         |                |                |                  | Signat | Signature of Head Teacher |      |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |            | SIX            |                |                  | Section A                 |               | A    |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    |                           | Name       | MD. MOJAHI | D MONDAL       |                |                  | ID NO.                    | 150623        |      |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 11         | 9          | 19             | 9              | 48               | 2                         |               |      |
| ENGLISH                            | 100                       | 1          |            | 16             | 7              | 0                | 0                         |               |      |
| MATHEMATICS                        | 100                       | 2          | 6          | 26             | 9              | 43               | 2                         |               |      |
| GENERAL SCIENCE                    | 50                        |            |            | 20             | 10             | 30               | 3.5                       | 201           | 0.00 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 14             | 8              | 22               | 2                         |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 22             | 10             | 32               | 3.5                       |               |      |
| ICT                                | 50                        |            |            | 20             | 6              | 26               | 3                         |               |      |
| Continuous Assessment:             |                           |            |            |                |                |                  |                           |               |      |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 28         | 10         | 38             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 16         | 8          | 24             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 27         | 7          | 34             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 27         | 7          | 34             |                |                  |                           |               |      |
| Class Teacher's Comment: TRY AGAIN |                           |            |            |                |                |                  |                           |               |      |
|                                    |                           |            |            |                |                |                  |                           | S(TOA)        |      |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           |            |            |                    |                |                  | Section |               |         |  |  |  |  |  |
|------------------------------------|---------------------------|------------|------------|--------------------|----------------|------------------|---------|---------------|---------|--|--|--|--|--|
|                                    |                           | Class      |            | SIX                |                |                  | Α       |               |         |  |  |  |  |  |
|                                    |                           | Name       | MST. MARIA | <b>AKTAR ASAMO</b> | ONY            | ID NO.           | 150624  |               |         |  |  |  |  |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C)     | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |  |  |  |  |  |
| BANGLA                             | 100                       | 26         | 3          | 14                 | 9              | 52               | 3       |               |         |  |  |  |  |  |
| ENGLISH                            | 100                       | 3          |            | 18                 | 7              | 0                | 0       |               |         |  |  |  |  |  |
| MATHEMATICS                        | 100                       | 0          | 4          | 19                 | 9              | 0                | 0       |               |         |  |  |  |  |  |
| GENERAL SCIENCE                    | 50                        |            |            | 21                 | 8              | 29               | 3       | 141           | 0.00    |  |  |  |  |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 20                 | 8              | 28               | 3       |               |         |  |  |  |  |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 22                 | 10             | 32               | 3.5     |               |         |  |  |  |  |  |
| ICT                                | 50                        |            |            | 10                 | 6              | 0                | 0       |               |         |  |  |  |  |  |
| Continuous Assessment:             |                           |            |            |                    |                |                  |         |               |         |  |  |  |  |  |
| Continuous Assessment.             |                           | Assignment | Hygiene    |                    |                |                  |         |               |         |  |  |  |  |  |
|                                    |                           | Assignment | пудівне    | TOTAL              |                |                  |         |               |         |  |  |  |  |  |
| Physical Education and Health      |                           | 12         | 8          | 20                 |                |                  |         |               |         |  |  |  |  |  |
| Arts and Crafts                    |                           | 16         | 8          | 24                 |                |                  |         |               |         |  |  |  |  |  |
| Work & Life Oriented Education     |                           | 22         | 8          | 30                 |                |                  |         |               |         |  |  |  |  |  |
| Agriculture Studies                |                           | 22         | 8          | 30                 |                |                  |         |               |         |  |  |  |  |  |
| Class Teacher's Comment: TRY AGAIN |                           |            |            |                    |                |                  |         |               |         |  |  |  |  |  |
|                                    |                           |            |            |                    |                |                  |         | 8900          | _       |  |  |  |  |  |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature     |                |                  | Signat  | ure of Head   | Teacher |  |  |  |  |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC MANSEMI I             |                                    |            |            |                |                |                  |         |               |         |
|--------------------------------|------------------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|                                |                                    |            |            |                |                |                  | Section | А             |         |
|                                |                                    | Name       | AFIA RAHMA | N ARSHI        |                |                  | ID NO.  | 210           | 625     |
| Subject Name                   | Subject Wise<br>Full Mark          | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                         | 100                                | 33         | 15         | 34             | 9              | 91               | 5       |               |         |
| ENGLISH                        | 100                                | 41         |            | 27             | 9              | 77               | 4       |               |         |
| MATHEMATICS                    | 100                                | 29         | 15         | 38             | 10             | 92               | 5       |               |         |
| GENERAL SCIENCE                | 50                                 |            |            | 32             | 10             | 42               | 5       | 424           | 4.86    |
| BANGLADESH & GLOBAL STUDIES    | 50                                 |            |            | 32             | 9              | 41               | 5       |               |         |
| RELIGION & MORAL EDUCATION     | 50                                 |            |            | 30             | 10             | 40               | 5       |               |         |
| ICT                            | 50                                 |            |            | 34             | 7              | 41               | 5       |               |         |
| Continuous Assessment:         |                                    |            |            |                |                |                  |         |               |         |
| Continuous Assessment.         |                                    | Assignment | Hygiene    |                |                |                  |         |               |         |
|                                |                                    | Assignment | riygichic  | TOTAL          |                |                  |         |               |         |
| Physical Education and Health  |                                    | 31         | 10         | 41             |                |                  |         |               |         |
| Arts and Crafts                |                                    | 17         | 8          | 25             |                |                  |         |               |         |
| Work & Life Oriented Education |                                    | 39         | 9          | 48             |                |                  |         |               |         |
| Agriculture Studies            |                                    | 39         | 9          | 48             |                |                  |         |               |         |
| Class Teache                   | Class Teacher's Comment: VERY GOOD |            |            |                |                |                  |         |               |         |
|                                |                                    | South -    |            |                |                |                  |         |               |         |
| Class Teacher's Signature      |                                    |            | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                           | Class                                    |  | SIX                |   |   | Section  | Α   |   |
|---------------------------|--|--|--------------------|---|---|--|---|---|
|                           | Name                                     | RAHATUL AY   | NI RAHA            |   |   | ID NO.   | 210626  |   |
| Subject Wise<br>Full Mark | CQ<br>(A)                                | MCQ<br>(B)   | Assignment (C)     | Hygiene<br>(D)  | Total<br>A+B+C+D  | GP   | Total<br>Mark   | GPA                                     |
| 100                       | 33                                       | 13   | 12                 | 9   | 67  | 3.5  |   |   |
| 100                       | 33                                       |  | 10                 | 9   | 52  | 3  |   |   |
| 100                       | 27                                       | 12   | 14                 | 9   | 62  | 3.5  |   |   |
| 50                        |  |  | 14                 | 7   | 21  | 2  | 272   | 2.71                                    |
| 50                        |  |  | 17                 | 8   | 25  | 3  |   |   |
| 50                        |  |  | 12                 | 10  | 22  | 2  |   |   |
| 50                        |  |  | 14                 | 9   | 23  | 2  |   |   |
|                           |  |  |                    |   |   |  |   |   |
|                           | Assignment                               | Hygiene  | TOTAL              |   |   |  |   |   |
|                           | 16                                       | 9  | 25                 |   |   |  |   |   |
|                           | 16                                       | 8  | 24                 |   |   |  |   |   |
|                           | 18                                       | 7  | 25                 |   |   |  |   |   |
|                           | 18                                       | 7  | 25                 |   |   |  |   |   |
| er's Comment:             | NEED IMPROVE                             | MENT   |                    |   |   |  |   |   |
|                           |  |  |                    |   |   |  | S(90A)  | _                                       |
|                           |  | Pare   | nt's Signature     |   |   | Signat   | ure of Head   | Teacher                                 |
|                           | Full Mark  100  100  100  50  50  50  50 | Subject Wise Full Mark         CQ (A)           100         33           100         27           50         50           50         50           50         4           6         16           18         18           18         18 | Name   RAHATUL AYI | Name   RAHATUL AYNI RAHA   Subject Wise Full Mark   CQ   MCQ   Assignment (C) | Name   RAHATUL AYNI RAHA   Subject Wise Full Mark   CQ   MCQ   Assignment (C)   Hygiene (D) | Name   RAHATUL AYNI RAHA   Subject Wise Full Mark   CQ (A) | Name   RAHATUL AYNI RAHA   ID NO.   Subject Wise Full Mark   CQ (A)   MCQ (B)   Assignment (C)   Hygiene (D)   A+B+C+D   GP | Name   RAHATUL AYNI RAHA   ID NO.   210 |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRIPT            |                           |            |             |                |                |                  |          |               |         |
|--------------------------------|---------------------------|------------|-------------|----------------|----------------|------------------|----------|---------------|---------|
|                                | Class                     |            | SIX         |                |                | Section          |          | Ą             |         |
|                                |                           | Name       | AYSHA SIDDI | KA             |                |                  | ID NO.   | 210           | 627     |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP       | Total<br>Mark | GPA     |
| BANGLA                         | 100                       | 19         | 8           | 26             | 9              | 62               | 3.5      |               |         |
| ENGLISH                        | 100                       | 19         |             | 9              | 9              | 37               | 1        |               |         |
| MATHEMATICS                    | 100                       | 7          | 8           | 21             | 9              | 45               | 2        |               |         |
| GENERAL SCIENCE                | 50                        |            |             | 14             | 8              | 22               | 2        | 232           | 2.07    |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |             | 18             | 8              | 26               | 3        |               |         |
| RELIGION & MORAL EDUCATION     | 50                        |            |             | 8              | 10             | 18               | 1        |               |         |
| ICT                            | 50                        |            |             | 16             | 6              | 22               | 2        |               |         |
| Continuous Assessment          |                           |            |             |                |                |                  |          |               |         |
| Continuous Assessment:         |                           | Assignment | Hygiene     |                |                |                  |          |               |         |
|                                |                           | Assignment | riygierie   | TOTAL          |                |                  |          |               |         |
| Physical Education and Health  |                           | 16         | 9           | 25             |                |                  |          |               |         |
| Arts and Crafts                |                           | 16         | 8           | 24             |                |                  |          |               |         |
| Work & Life Oriented Education |                           | 22         | 7           | 29             |                |                  |          |               |         |
| Agriculture Studies            |                           | 22         | 7           | 29             |                |                  |          |               |         |
| Class Teach                    | NEED IMPROVE              | MENT       |             |                |                |                  |          |               |         |
|                                |                           |            |             |                |                |                  |          | Samo          |         |
| Class Teacher's Signature      |                           |            | Pare        | nt's Signature |                |                  | Signat   | ure of Head   | Teacher |
| -                              | hu Cahachawana            |            |             | _              |                |                  | <u> </u> |               |         |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                | Class                               |            | SIX        |                |                | Section A        |        | 4             |         |
|--------------------------------|-------------------------------------|------------|------------|----------------|----------------|------------------|--------|---------------|---------|
|                                |                                     | Name       | MST. MUNIA | AKTAR MISTI    |                |                  | ID NO. | 210           | 628     |
| Subject Name                   | Subject Wise<br>Full Mark           | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP     | Total<br>Mark | GPA     |
| BANGLA                         | 100                                 | 27         | 9          | 25             | 9              | 70               | 4      |               |         |
| ENGLISH                        | 100                                 | 7          |            | 22             | 9              | 38               | 1      |               |         |
| MATHEMATICS                    | 100                                 | 0          | 10         | 35             | 10             | 55               | 3      |               |         |
| GENERAL SCIENCE                | 50                                  |            |            | 25             | 10             | 35               | 4      | 305           | 3.43    |
| BANGLADESH & GLOBAL STUDIES    | 50                                  |            |            | 30             | 9              | 39               | 4      |               |         |
| RELIGION & MORAL EDUCATION     | 50                                  |            |            | 32             | 10             | 42               | 5      |               |         |
| ICT                            | 50                                  |            |            | 20             | 6              | 26               | 3      |               |         |
| Continuous Assessment:         |                                     |            |            |                |                |                  |        |               |         |
|                                |                                     | Assignment | Hygiene    | TOTAL          |                |                  |        |               |         |
| Physical Education and Health  |                                     | 35         | 10         | 45             |                |                  |        |               |         |
| Arts and Crafts                |                                     | 38         | 9          | 47             |                |                  |        |               |         |
| Work & Life Oriented Education |                                     | 22         | 7          | 29             |                |                  |        |               |         |
| Agriculture Studies            |                                     | 22         | 7          | 29             |                |                  |        |               |         |
| Class Teache                   | Class Teacher's Comment: NEED IMPRO |            |            |                |                |                  |        |               |         |
|                                |                                     |            |            |                |                |                  |        | S(900)        |         |
| Class Teacher's Signature      |                                     |            | Pare       | nt's Signature |                |                  | Signat | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           |            |            | SIX            |                |                  | Section A |               | 4       |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|-----------|---------------|---------|
|                                |                           | Name       | MUNTASIR R | AHMAN          |                |                  | ID NO.    | 210           | 629     |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP        | Total<br>Mark | GPA     |
| BANGLA                         | 100                       | 29         | 12         | 33             | 9              | 83               | 5         |               |         |
| ENGLISH                        | 100                       | 31         |            | 24             | 9              | 64               | 3.5       |               |         |
| MATHEMATICS                    | 100                       | 29         | 14         | 32             | 10             | 85               | 5         |               |         |
| GENERAL SCIENCE                | 50                        |            |            | 29             | 10             | 39               | 4         | 389           | 4.50    |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 31             | 9              | 40               | 5         |               |         |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 28             | 10             | 38               | 4         |               |         |
| ICT                            | 50                        |            |            | 32             | 8              | 40               | 5         |               |         |
| Continuous Assessment:         |                           |            |            |                |                |                  |           |               |         |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |           |               |         |
| Physical Education and Health  |                           | 38         | 10         | 48             |                |                  |           |               |         |
| Arts and Crafts                |                           | 32         | 9          | 41             |                |                  |           |               |         |
| Work & Life Oriented Education |                           | 37         | 9          | 46             |                |                  |           |               |         |
| Agriculture Studies            |                           | 27         | 9          | 36             |                |                  |           |               |         |
| Class Teache                   | er's Comment:             | VERY GOOD  |            |                |                |                  |           |               |         |
|                                |                           |            |            |                |                |                  |           | S(900)        | _       |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signat    | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| С               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           |            |             | SIX            |                |                  | Section | А             |         |
|------------------------------------|---------------------------|------------|-------------|----------------|----------------|------------------|---------|---------------|---------|
|                                    |                           | Name       | SABRINA JAN | MAN SABA       |                |                  | ID NO.  | 210           | 630     |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                             | 100                       | 34         | 12          | 33             | 9              | 88               | 5       |               |         |
| ENGLISH                            | 100                       | 43         |             | 28             | 10             | 81               | 5       |               |         |
| MATHEMATICS                        | 100                       | 32         | 15          | 39             | 10             | 96               | 5       |               |         |
| GENERAL SCIENCE                    | 50                        |            |             | 35             | 10             | 45               | 5       | 433           | 4.86    |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |             | 36             | 9              | 45               | 5       |               |         |
| RELIGION & MORAL EDUCATION         | 50                        |            |             | 28             | 10             | 38               | 4       |               |         |
| ICT                                | 50                        |            |             | 32             | 8              | 40               | 5       |               |         |
| Continuous Assessment:             |                           |            |             |                |                |                  |         |               |         |
|                                    |                           | Assignment | Hygiene     | TOTAL          |                |                  |         |               |         |
| Physical Education and Health      |                           | 38         | 10          | 48             |                |                  |         |               |         |
| Arts and Crafts                    |                           | 32         | 9           | 41             |                |                  |         |               |         |
| Work & Life Oriented Education     |                           | 37         | 9           | 46             |                |                  |         |               |         |
| Agriculture Studies                |                           | 37         | 9           | 46             |                |                  |         |               |         |
| Class Teacher's Comment: VERY GOOD |                           |            |             |                |                |                  | ı       |               |         |
|                                    |                           |            |             |                |                |                  |         | Sans)         | _       |
| Class Teacher's Signature          |                           |            | Pare        | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                     |                           |            |             | SIX            |                | Section          |                           | Α             |      |
|-------------------------------------|---------------------------|------------|-------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                     |                           | Name       | MD. MIR TAF | REK JAMIL      |                | ID NO.           |                           | 210631        |      |
| Subject Name                        | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                              | 100                       | 29         | 10          | 26             | 9              | 74               | 4                         |               |      |
| ENGLISH                             | 100                       | 18         |             | 15             | 10             | 43               | 2                         |               |      |
| MATHEMATICS                         | 100                       | 3          | 8           | 23             | 9              | 43               | 2                         |               |      |
| GENERAL SCIENCE                     | 50                        |            |             | 27             | 10             | 37               | 4                         | 304           | 3.43 |
| BANGLADESH & GLOBAL STUDIES         | 50                        |            |             | 24             | 8              | 32               | 3.5                       |               |      |
| RELIGION & MORAL EDUCATION          | 50                        |            |             | 24             | 10             | 34               | 3.5                       |               |      |
| ICT                                 | 50                        |            |             | 32             | 9              | 41               | 5                         |               |      |
| Continuous Assessment:              |                           |            |             |                |                |                  |                           |               |      |
|                                     |                           | Assignment | Hygiene     | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health       |                           | 35         | 10          | 45             |                |                  |                           |               |      |
| Arts and Crafts                     |                           | 16         | 8           | 24             |                |                  |                           |               |      |
| Work & Life Oriented Education      |                           | 24         | 8           | 32             |                |                  |                           |               |      |
| Agriculture Studies                 |                           | 24         | 8           | 32             |                |                  |                           |               |      |
| Class Teacher's Comment: NEED IMPRO |                           |            | IPROVEMENT  |                |                |                  |                           |               |      |
|                                     |                           |            |             |                |                |                  |                           | S(qua)        | _    |
| Class Teacher's Signature           |                           |            | Pare        | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC MANSCRII I               |                           |                 |                    |                |                |                  |                           |               |      |
|-----------------------------------|---------------------------|-----------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                   |                           | Class           | s SIX Si           |                |                |                  |                           | Section A     |      |
|                                   | Name                      | me MD. SHOWRAVE |                    |                |                | ID NO.           | 210632                    |               |      |
| Subject Name                      | Subject Wise<br>Full Mark | CQ<br>(A)       | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                            | 100                       | 7               | 8                  | 16             | 9              | 40               | 2                         |               |      |
| ENGLISH                           | 100                       | 0               |                    | 7              | 10             | 0                | 0                         |               |      |
| MATHEMATICS                       | 100                       | 0               | 5                  | 13             | 9              | 0                | 0                         |               |      |
| GENERAL SCIENCE                   | 50                        |                 |                    | 10             | 7              | 17               | 1                         | 127           | 0.00 |
| BANGLADESH & GLOBAL STUDIES       | 50                        |                 |                    | 8              | 9              | 17               | 1                         |               |      |
| RELIGION & MORAL EDUCATION        | 50                        |                 |                    | 16             | 10             | 26               | 3                         |               |      |
| ICT                               | 50                        |                 |                    | 20             | 7              | 27               | 3                         |               |      |
| Continuous Assessment:            |                           |                 |                    |                |                |                  |                           |               |      |
| Continuous Assessment.            |                           | Assignment      | Hygiene            |                |                |                  |                           |               |      |
|                                   |                           |                 | , 9                | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health     |                           | 9               | 8                  | 17             |                |                  |                           |               |      |
| Arts and Crafts                   |                           | 17              | 8                  | 25             |                |                  |                           |               |      |
| Work & Life Oriented Education    |                           | 9               | 8                  | 17             |                |                  |                           |               |      |
| Agriculture Studies               |                           | 9               | 8                  | 17             |                |                  |                           |               |      |
| Class Teacher's Comment: TRY AGAI |                           |                 |                    |                |                |                  |                           |               |      |
|                                   |                           |                 |                    |                |                |                  |                           | South)        |      |
| Class Teacher's Signature         |                           |                 | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |            | SIX            |                |                  | Section                   |               | Α    |  |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|--|
|                                    |                           | Name       | TABASSUM A | <b>ARSHI</b>   |                | ID NO.           |                           | 210633        |      |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |  |
| BANGLA                             | 100                       | 28         | 12         | 31             | 9              | 80               | 5                         |               |      |  |
| ENGLISH                            | 100                       | 38         |            | 25             | 10             | 73               | 4                         |               |      |  |
| MATHEMATICS                        | 100                       | 35         | 11         | 37             | 10             | 93               | 5                         |               |      |  |
| GENERAL SCIENCE                    | 50                        |            |            | 24             | 8              | 32               | 3.5                       | 395           | 4.36 |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 29             | 9              | 38               | 4                         |               |      |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 34             | 10             | 44               | 5                         |               |      |  |
| ICT                                | 50                        |            |            | 28             | 7              | 35               | 4                         |               |      |  |
| Continuous Assessment:             |                           |            |            |                |                |                  |                           |               |      |  |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |  |
| Physical Education and Health      |                           | 38         | 10         | 48             |                |                  |                           |               |      |  |
| Arts and Crafts                    |                           | 36         | 9          | 45             |                |                  |                           |               |      |  |
| Work & Life Oriented Education     |                           | 33         | 8          | 41             |                |                  |                           |               |      |  |
| Agriculture Studies                |                           | 33         | 8          | 41             |                |                  |                           |               |      |  |
| Class Teacher's Comment: VERY GOOD |                           |            |            |                |                |                  |                           |               |      |  |
|                                    |                           |            |            |                |                |                  |                           | S(qua)        |      |  |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           | Class      |             | SIX            |                |                  | Section                   |               | Α    |  |
|------------------------------------|---------------------------|------------|-------------|----------------|----------------|------------------|---------------------------|---------------|------|--|
|                                    |                           | Name       | MST. SUBITA | ID NO.         |                | 210634           |                           |               |      |  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)  | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |  |
| BANGLA                             | 100                       | 30         | 13          | 25             | 9              | 77               | 4                         |               |      |  |
| ENGLISH                            | 100                       | 41         |             | 27             | 10             | 78               | 4                         |               |      |  |
| MATHEMATICS                        | 100                       | 26         | 13          | 37             | 10             | 86               | 5                         |               |      |  |
| GENERAL SCIENCE                    | 50                        |            |             | 20             | 8              | 28               | 3                         | 395           | 4.43 |  |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |             | 35             | 9              | 44               | 5                         |               |      |  |
| RELIGION & MORAL EDUCATION         | 50                        |            |             | 32             | 10             | 42               | 5                         |               |      |  |
| ICT                                | 50                        |            |             | 32             | 8              | 40               | 5                         |               |      |  |
| Continuous Assessment:             |                           |            |             |                |                |                  |                           |               |      |  |
|                                    |                           | Assignment | Hygiene     | TOTAL          |                |                  |                           |               |      |  |
| Physical Education and Health      |                           | 38         | 10          | 48             |                |                  |                           |               |      |  |
| Arts and Crafts                    |                           | 38         | 9           | 47             |                |                  |                           |               |      |  |
| Work & Life Oriented Education     |                           | 22         | 7           | 29             |                |                  |                           |               |      |  |
| Agriculture Studies                |                           | 22         | 7           | 29             |                |                  |                           |               |      |  |
| Class Teacher's Comment: VERY GOOD |                           |            |             |                |                |                  | 1                         |               |      |  |
|                                    |                           |            |             |                |                |                  |                           | S(TOA)        |      |  |
| Class Teacher's Signature          |                           |            | Pare        | nt's Signature |                |                  | Signature of Head Teacher |               |      |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                      |                           | Class      |            | SIX            |                |                  | Section                   |               | Α    |  |
|--------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|--|
|                                      |                           | Name       | ID NO.     |                | 210635         |                  |                           |               |      |  |
| Subject Name                         | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |  |
| BANGLA                               | 100                       | 22         | 12         | 25             | 9              | 68               | 3.5                       |               |      |  |
| ENGLISH                              | 100                       | 9          |            | 26             | 10             | 45               | 2                         |               |      |  |
| MATHEMATICS                          | 100                       | 14         | 12         | 33             | 10             | 69               | 3.5                       |               |      |  |
| GENERAL SCIENCE                      | 50                        |            |            | 23             | 8              | 31               | 3.5                       | 316           | 3.36 |  |
| BANGLADESH & GLOBAL STUDIES          | 50                        |            |            | 28             | 9              | 37               | 4                         |               |      |  |
| RELIGION & MORAL EDUCATION           | 50                        |            |            | 18             | 10             | 28               | 3                         |               |      |  |
| ICT                                  | 50                        |            |            | 30             | 8              | 38               | 4                         |               |      |  |
| Continuous Assessment:               |                           |            |            |                |                |                  |                           |               |      |  |
|                                      |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |  |
| Physical Education and Health        |                           | 24         | 10         | 34             |                |                  |                           |               |      |  |
| Arts and Crafts                      |                           | 36         | 9          | 45             |                |                  |                           |               |      |  |
| Work & Life Oriented Education       |                           | 33         | 9          | 42             |                |                  |                           |               |      |  |
| Agriculture Studies                  |                           | 33         | 9          | 42             |                |                  |                           |               |      |  |
| Class Teacher's Comment: NEED IMPROV |                           |            | EMENT      |                |                |                  |                           |               |      |  |
|                                      |                           |            |            |                |                |                  |                           | S(qua)        | _    |  |
| Class Teacher's Signature            |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | Class        |                    | SIX            |                | Section          |                           | Α             |      |
|--------------------------------|---------------------------|--------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           | Name         | ABDUR ROU          | F HIMEL        |                | ID NO.           |                           | 210636        |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)    | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 15           | 7                  | 22             | 9              | 53               | 3                         |               |      |
| ENGLISH                        | 100                       | 8            |                    | 16             | 10             | 34               | 1                         |               |      |
| MATHEMATICS                    | 100                       | 2            | 9                  | 37             | 10             | 58               | 3                         |               |      |
| GENERAL SCIENCE                | 50                        |              |                    | 9              | 8              | 17               | 1                         | 239           | 2.21 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |              |                    | 20             | 8              | 28               | 3                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |              |                    | 8              | 10             | 18               | 1                         | ]             |      |
| ICT                            | 50                        |              |                    | 24             | 7              | 31               | 3.5                       |               |      |
| Continuous Assessment:         |                           |              |                    |                |                |                  |                           |               |      |
|                                |                           | Assignment   | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 9            | 8                  | 17             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 16           | 8                  | 24             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 11           | 8                  | 19             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 11           | 8                  | 19             |                |                  |                           |               |      |
| Class Teache                   | er's Comment:             | NEED IMPROVE | MENT               |                |                |                  |                           |               |      |
|                                |                           |              |                    |                |                |                  |                           | S(TOS)        | _    |
| Class Teacher's Signature      |                           |              | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| С               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRITT            |                                    |            |            |                |                |                  |         |               |         |
|--------------------------------|------------------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|                                |                                    | Class      |            | SIX            |                |                  | Section | on A          |         |
|                                | Name                               |            |            | ADIK OHI       |                | ID NO. 2         |         | 210637        |         |
| Subject Name                   | Subject Wise<br>Full Mark          | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                         | 100                                | 0          | 0          | 0              | 0              | 0                | 0       |               |         |
| ENGLISH                        | 100                                | 0          |            | 0              | 0              | 0                | 0       |               |         |
| MATHEMATICS                    | 100                                | 0          | 0          | 0              | 0              | 0                | 0       |               |         |
| GENERAL SCIENCE                | 50                                 |            |            | 0              | 0              | 0                | 0       | 0             | 0.00    |
| BANGLADESH & GLOBAL STUDIES    | 50                                 |            |            | 0              | 0              | 0                | 0       |               |         |
| RELIGION & MORAL EDUCATION     | 50                                 |            |            | 0              | 0              | 0                | 0       |               |         |
| ICT                            | 50                                 |            |            | 0              | 0              | 0                | 0       |               |         |
| Continuous Assessment:         |                                    |            |            |                |                |                  |         |               |         |
| Continuous Assessment.         |                                    | Assignment | Hygiene    |                |                |                  |         |               |         |
|                                |                                    | ŭ          | ,,,        | TOTAL          |                |                  |         |               |         |
| Physical Education and Health  |                                    | 0          | 0          | 0              |                |                  |         |               |         |
| Arts and Crafts                |                                    | 8          | 9          | 17             |                |                  |         |               |         |
| Work & Life Oriented Education |                                    | 8          | 9          | 17             |                |                  |         |               |         |
| Agriculture Studies            |                                    | 8          | 9          | 17             |                |                  |         |               |         |
| Class Teache                   | Class Teacher's Comment: TRY AGAIN |            |            |                |                |                  | ,       |               |         |
|                                |                                    |            |            |                |                |                  |         | South         | _       |
| Class Teacher's Signature      |                                    |            | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACABEINIC III III III III III III III III III |                           |            |            |                |                |                  |        |               |         |
|---|---------------------------|------------|------------|----------------|----------------|------------------|--------|---------------|---------|
|   | Class                     |            | SIX        |                |                | Section          | А      |               |         |
|   |                           | Name       | MUSTAKIN N | 1AHMUD RATU    | IL             |                  | ID NO. | 210638        |         |
| Subject Name                                  | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP     | Total<br>Mark | GPA     |
| BANGLA  | 100                       | 24         | 9          | 21             | 9              | 63               | 3.5    |               |         |
| ENGLISH                                       | 100                       | 10         |            | 24             | 8              | 42               | 2      |               |         |
| MATHEMATICS                                   | 100                       | 9          | 12         | 35             | 10             | 66               | 3.5    |               |         |
| GENERAL SCIENCE                               | 50                        |            |            | 29             | 10             | 39               | 4      | 311           | 3.57    |
| BANGLADESH & GLOBAL STUDIES                   | 50                        |            |            | 26             | 9              | 35               | 4      |               |         |
| RELIGION & MORAL EDUCATION                    | 50                        |            |            | 30             | 10             | 40               | 5      |               |         |
| ICT   | 50                        |            |            | 20             | 6              | 26               | 3      |               |         |
|   |                           |            |            |                |                |                  |        |               |         |
| Continuous Assessment:                        |                           |            |            |                | I              |                  |        |               |         |
|   |                           | Assignment | Hygiene    | TOTAL          |                |                  |        |               |         |
| Physical Education and Health                 |                           | 32         | 10         | 42             |                |                  |        |               |         |
| Arts and Crafts                               |                           | 19         | 8          | 27             |                |                  |        |               |         |
| Work & Life Oriented Education                |                           | 22         | 9          | 31             |                |                  |        |               |         |
| Agriculture Studies                           |                           | 22         | 9          | 31             |                |                  |        |               |         |
| Class Teache                                  | er's Comment:             | GOOD       |            |                |                |                  |        |               |         |
|   |                           | - Stores   |            |                |                |                  | South) | _             |         |
| Class Teacher's Signature                     |                           |            | Pare       | nt's Signature |                |                  | Signat | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRIPT           |  |              |  |                                    |                                    |                                    |   |   |  |
|-------------------------------|--|--------------|--|------------------------------------|------------------------------------|------------------------------------|---|---|--|
|                               | Class  | SIX          |  |                                    |                                    |                                    | Section A                                   |   |  |
| Name                          |  |              | AN JANNAT  | ID NO. 210639                      |                                    | 639                                |   |   |  |
| Subject Wise<br>Full Mark     | CQ<br>(A)  | MCQ<br>(B)   | Assignment (C)   | Hygiene<br>(D)                     | Total<br>A+B+C+D                   | GP                                 | Total<br>Mark                               | GPA   |  |
| 100                           | 27   | 10           | 22   | 9                                  | 68                                 | 3.5                                |   |   |  |
| 100                           | 29   |              | 19   | 9                                  | 57                                 | 3                                  |   |   |  |
| 100                           | 24   | 11           | 30   | 10                                 | 75                                 | 4                                  |   |   |  |
| 50                            |  |              | 23   | 10                                 | 33                                 | 3.5                                | 352   | 3.86  |  |
| 50                            |  |              | 34   | 9                                  | 43                                 | 5                                  |   |   |  |
| 50                            |  |              | 28   | 10                                 | 38                                 | 4                                  |   |   |  |
| 50                            |  |              | 30   | 8                                  | 38                                 | 4                                  |   |   |  |
|                               |  |              |  |                                    |                                    |                                    |   |   |  |
|                               | Assignment   | Hygiene      |  |                                    |                                    |                                    |   |   |  |
|                               | Assignment   | riygichic    | TOTAL  |                                    |                                    |                                    |   |   |  |
|                               | 24   | 10           | 34   |                                    |                                    |                                    |   |   |  |
|                               | 30   | 9            | 39   |                                    |                                    |                                    |   |   |  |
|                               | 31   | 10           | 41   |                                    |                                    |                                    |   |   |  |
|                               | 31   | 10           | 41   |                                    |                                    |                                    |   |   |  |
| Class Teacher's Comment: GOOD |  |              |  |                                    |                                    |                                    |   |   |  |
| South .                       |  |              |  |                                    |                                    |                                    |   |   |  |
|                               |  | Pare         | nt's Signature   |                                    |                                    | Signat                             | ure of Head                                 | Teacher   |  |
|                               | Subject Wise Full Mark  100 100 100 50 50 50 50 **r's Comment: | Class   Name | Name   NUSRAT JAHA     Subject Wise Full Mark   CQ   MCQ   (A)     100   27   10     100   29     100   24   11     50       50 | Class   Name   NUSRAT JAHAN JANNAT   ID NO. | Class   Name   NUSRAT JAHAN JANNAT   ID NO.   210 |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Cla                            |                           |            |            | SIX            |                |                  | Section A |               |         |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|-----------|---------------|---------|
|                                |                           |            | MD. AOWSH  | AF ISLAM SIAN  | 1              |                  | ID NO.    | 210640        |         |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP        | Total<br>Mark | GPA     |
| BANGLA                         | 100                       | 18         | 8          | 25             | 9              | 60               | 3.5       |               |         |
| ENGLISH                        | 100                       | 9          |            | 22             | 8              | 39               | 1         |               |         |
| MATHEMATICS                    | 100                       | 11         | 9          | 34             | 10             | 64               | 3.5       |               |         |
| GENERAL SCIENCE                | 50                        |            |            | 23             | 8              | 31               | 3.5       | 310           | 3.50    |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 27             | 9              | 36               | 4         |               |         |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 32             | 10             | 42               | 5         |               |         |
| ICT                            | 50                        |            |            | 30             | 8              | 38               | 4         |               |         |
| Continuous Assessment:         |                           |            |            |                |                |                  |           |               |         |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |           |               |         |
| Physical Education and Health  |                           | 25         | 10         | 35             |                |                  |           |               |         |
| Arts and Crafts                |                           | 19         | 8          | 27             |                |                  |           |               |         |
| Work & Life Oriented Education |                           | 35         | 8          | 43             |                |                  |           |               |         |
| Agriculture Studies            |                           | 35         | 8          | 43             |                |                  |           |               |         |
| Class Teache                   |                           |            |            |                | ı              |                  |           |               |         |
|                                |                           |            |            |                |                |                  |           | S(qua)        |         |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signat    | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                           | Class                                    |   | SIX                |                                | Section  |                      | Α   |  |  |
|---------------------------|--|---|--------------------|--------------------------------|--|----------------------|---|--|--|
|                           | Name                                     | MST. NUSTAT   | JAHAN NABILA       |                                |  | ID NO. <b>2106</b> 4 |   | 641  |  |
| Subject Wise<br>Full Mark | CQ<br>(A)                                | MCQ<br>(B)  | Assignment (C)     | Hygiene<br>(D)                 | Total<br>A+B+C+D   | GP                   | Total<br>Mark   | GPA  |  |
| 100                       | 27                                       | 13  | 24                 | 9                              | 73   | 4                    |   |  |  |
| 100                       | 25                                       |   | 28                 | 9                              | 62   | 3.5                  |   |  |  |
| 100                       | 26                                       | 9   | 29                 | 9                              | 73   | 4                    | 351   |  |  |
| 50                        |  |   | 22                 | 8                              | 30   | 3.5                  |   | 3.86   |  |
| 50                        |  |   | 30                 | 9                              | 39   | 4                    |   |  |  |
| 50                        |  |   | 28                 | 10                             | 38   | 4                    |   |  |  |
| 50                        |  |   | 28                 | 8                              | 36   | 4                    |   |  |  |
|                           |  |   |                    |                                |  |                      |   |  |  |
|                           | Assignment                               | Hygiene   | TOTAL              |                                |  |                      |   |  |  |
|                           | 19                                       | 9   | 28                 |                                |  |                      |   |  |  |
|                           | 19                                       | 8   | 27                 |                                |  |                      |   |  |  |
|                           | 31                                       | 7   | 38                 |                                |  |                      |   |  |  |
|                           | 31                                       | 7   | 38                 |                                |  |                      |   |  |  |
| er's Comment:             | GOOD                                     |   |                    |                                |  |                      |   |  |  |
|                           |  |   |                    |                                |  |                      | Sans)   | _  |  |
|                           |  | Parent's Signature  |                    |                                |  |                      | Signature of Head Teacher                             |  |  |
|                           | Full Mark  100  100  100  50  50  50  50 | Subject Wise Full Mark         CQ (A)           100         27           100         25           100         26           50         50           50         50           50         4           6         7           7         19           10         10           10         10           10         10           10         10           10         10           10 | Name   MST. NUSTAT | Name   MST. NUSTAT JAHAN NABIL | Name   MST. NUSTAT JAHAN NABILA   Subject Wise Full Mark   CQ (A)   MCQ (B)   Assignment (C)   Hygiene (D) | Name                 | Name   MST. NUSTAT JAHAN NABILATION   Total (D)   NO. | Name   MST. NUSTAT JAHAN NABILA   ID NO.   210 |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Class                          |                           |            |            | SIX            |                | Section A        |                       | 4             |         |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|-----------------------|---------------|---------|
| Name                           |                           |            | SADMAN SR  | EJON           |                |                  | ID NO. <b>21064</b> 2 |               | 642     |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                    | Total<br>Mark | GPA     |
| BANGLA                         | 100                       | 5          | 4          | 13             | 9              | 0                | 0                     |               |         |
| ENGLISH                        | 100                       | 15         |            | 22             | 7              | 44               | 2                     |               |         |
| MATHEMATICS                    | 100                       | 0          | 6          | 8              | 9              | 0                | 0                     |               |         |
| GENERAL SCIENCE                | 50                        |            |            | 23             | 8              | 31               | 3.5                   | 135           | 0.00    |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 8              | 9              | 17               | 1                     |               |         |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 16             | 10             | 26               | 3                     |               |         |
| ICT                            | 50                        |            |            | 10             | 7              | 17               | 1                     |               |         |
| Continuous Assessment:         |                           |            |            |                |                |                  |                       |               |         |
| Continuous Assessment:         |                           | Assignment | Hygiene    |                |                |                  |                       |               |         |
|                                |                           | Assignment | riygiciic  | TOTAL          |                |                  |                       |               |         |
| Physical Education and Health  |                           | 9          | 8          | 17             |                |                  |                       |               |         |
| Arts and Crafts                |                           | 32         | 9          | 41             |                |                  |                       |               |         |
| Work & Life Oriented Education |                           | 23         | 8          | 31             |                |                  |                       |               |         |
| Agriculture Studies            |                           | 23         | 8          | 31             |                |                  |                       |               |         |
| Class Teache                   |                           |            |            |                |                |                  |                       |               |         |
|                                |                           |            |            |                |                |                  |                       | S(qua)        |         |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signat                | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade |          |     |  |  |
|-----------------|----------|-----|--|--|
| A+              | 80 - 100 | 5   |  |  |
| Α               | 70 - 79  | 4   |  |  |
| Α-              | 60 - 69  | 3.5 |  |  |
| В               | 50 - 59  | 3   |  |  |
| C               | 40 - 49  | 2   |  |  |
| D               | 33 - 39  | 1   |  |  |
| F               | 0 - 32   | 0   |  |  |

|                                    | Class                     |            | SIX        |                |                | Section A        |                           | 4             |      |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    |                           | Name       | MD. SIAM H | OSSAIN         |                |                  | ID NO.                    | 210           | 643  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 33         | 11         | 30             | 9              | 83               | 5                         |               |      |
| ENGLISH                            | 100                       | 23         |            | 24             | 7              | 54               | 3                         |               |      |
| MATHEMATICS                        | 100                       | 31         | 14         | 32             | 10             | 87               | 5                         |               |      |
| GENERAL SCIENCE                    | 50                        |            |            | 31             | 10             | 41               | 5                         | 385           | 4.57 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 33             | 9              | 42               | 5                         |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 30             | 10             | 40               | 5                         |               |      |
| ICT                                | 50                        |            |            | 30             | 8              | 38               | 4                         |               |      |
| Continuous Assessment:             |                           |            |            |                |                |                  |                           |               |      |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 35         | 10         | 45             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 35         | 9          | 44             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 33         | 9          | 42             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 33         | 9          | 42             |                |                  |                           |               |      |
| Class Teacher's Comment: VERY GOOD |                           |            |            |                |                |                  | ı                         |               |      |
|                                    |                           |            |            |                |                |                  |                           | S(TOA)        | _    |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Class                          |                           |              |                    | SIX            |                |                  | Section A                 |               | 4    |
|--------------------------------|---------------------------|--------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
| Nam                            |                           |              | MD. ABDULL         | АН             |                |                  | ID NO. <b>210644</b>      |               | 644  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)    | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 29           | 10                 | 24             | 9              | 72               | 4                         |               |      |
| ENGLISH                        | 100                       | 8            |                    | 24             | 8              | 40               | 2                         |               |      |
| MATHEMATICS                    | 100                       | 16           | 11                 | 30             | 10             | 67               | 3.5                       |               |      |
| GENERAL SCIENCE                | 50                        |              |                    | 28             | 10             | 38               | 4                         | 311           | 3.29 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |              |                    | 30             | 9              | 39               | 4                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |              |                    | 22             | 10             | 32               | 3.5                       |               |      |
| ICT                            | 50                        |              |                    | 16             | 7              | 23               | 2                         |               |      |
| Continuous Assessment:         |                           |              |                    |                |                |                  |                           |               |      |
|                                |                           | Assignment   | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 38           | 10                 | 48             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 35           | 9                  | 44             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 35           | 7                  | 42             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 35           | 7                  | 42             |                |                  |                           |               |      |
| Class Teache                   | er's Comment:             | NEED IMPROVE | MENT               |                |                |                  |                           |               |      |
|                                |                           |              |                    |                |                |                  |                           | 8900          | _    |
| Class Teacher's Signature      |                           |              | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| CI                             |                           | Class      |               | SIX            |                |                  | Section A                 |               | 4    |
|--------------------------------|---------------------------|------------|---------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                | Name                      | MST. NAUSH | IN AKTAR DISH | IA             |                | ID NO.           | 210645                    |               |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)    | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 29         | 12            | 19             | 9              | 69               | 3.5                       |               |      |
| ENGLISH                        | 100                       | 29         |               | 24             | 8              | 61               | 3.5                       |               |      |
| MATHEMATICS                    | 100                       | 11         | 6             | 29             | 9              | 55               | 3                         |               |      |
| GENERAL SCIENCE                | 50                        |            |               | 24             | 8              | 32               | 3.5                       | 331           | 3.79 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |               | 27             | 9              | 36               | 4                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |               | 28             | 10             | 38               | 4                         |               |      |
| ICT                            | 50                        |            |               | 32             | 8              | 40               | 5                         |               |      |
| Continuous Assessment:         |                           |            |               |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene       | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 38         | 10            | 48             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 30         | 9             | 39             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 35         | 9             | 44             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 35         | 9             | 44             |                |                  |                           |               |      |
| Class Teache                   |                           |            |               |                |                |                  |                           |               |      |
|                                |                           |            |               |                |                |                  |                           | S(900)        |      |
| Class Teacher's Signature      |                           |            | Pare          | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC TRANSCRITT                |  |              |   |                                      |                                      |                                      |                       |   |  |
|------------------------------------|--|--------------|---|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------|---|--|
|                                    | Class  |              | SIX   | Section                              | n A                                  |                                      |                       |   |  |
|                                    | Name   | MST. SAMIA   | ISLAM NISA  |                                      |                                      | ID NO.                               | 210646                |   |  |
| Subject Wise<br>Full Mark          | CQ<br>(A)  | MCQ<br>(B)   | Assignment (C)  | Hygiene<br>(D)                       | Total<br>A+B+C+D                     | GP                                   | Total<br>Mark         | GPA   |  |
| 100                                | 0  | 0            | 0   | 0                                    | 0                                    | 0                                    |                       |   |  |
| 100                                | 0  |              | 8   | 9                                    | 0                                    | 0                                    |                       |   |  |
| 100                                | 0  | 0            | 0   | 0                                    | 0                                    | 0                                    | 17                    |   |  |
| 50                                 |  |              | 0   | 0                                    | 0                                    | 0                                    |                       | 0.00  |  |
| 50                                 |  |              | 0   | 0                                    | 0                                    | 0                                    |                       |   |  |
| 50                                 |  |              | 0   | 0                                    | 0                                    | 0                                    |                       |   |  |
| 50                                 |  |              | 8   | 9                                    | 17                                   | 1                                    |                       |   |  |
|                                    |  |              |   |                                      |                                      |                                      |                       |   |  |
|                                    | Assignment   | Hygiene      |   |                                      |                                      |                                      |                       |   |  |
|                                    | 7 toolgillion  | i iy gionio  | TOTAL   |                                      |                                      |                                      |                       |   |  |
|                                    | 0  | 0            | 0   |                                      |                                      |                                      |                       |   |  |
|                                    | 8  | 9            | 17  |                                      |                                      |                                      |                       |   |  |
|                                    | 8  | 9            | 17  |                                      |                                      |                                      |                       |   |  |
|                                    | 8  | 9            | 17  |                                      |                                      |                                      |                       |   |  |
| Class Teacher's Comment: TRY AGAIN |  |              |   |                                      |                                      |                                      |                       |   |  |
|                                    | eland) —   |              |   |                                      |                                      |                                      |                       |   |  |
|                                    |  | Pare         | nt's Signature  |                                      |                                      | Signat                               | ure of Head           | Teacher   |  |
|                                    | Subject Wise Full Mark  100 100 100 50 50 50 50 **r's Comment: | Class   Name | Name   MST. SAMIA   Subject Wise Full Mark   CQ   MCQ   (B) | Class   Name   MST. SAMIA ISLAM NISA | Class   Name   MST. SAMIA ISLAM NISA | Class   Name   MST. SAMIA ISLAM NISA | Class   SIX   Section | Class   SIX   Section   Mame   MST. SAMIA ISLAM NISA   ID NO.   210 |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Gra de<br>Point |
|-----------------|-----------------------|-----------------|
| A+              | 80 - 100              | 5               |
| Α               | 70 - 79               | 4               |
| Α-              | 60 - 69               | 3.5             |
| В               | 50 - 59               | 3               |
| C               | 40 - 49               | 2               |
| D               | 33 - 39               | 1               |
| F               | 0 - 32                | 0               |

|                                    | Class                     |            | SIX                |                |                | Section A        |                           | 4             |      |
|------------------------------------|---------------------------|------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    |                           | Name       | RUBYA RAHA         | TIN RIDI       |                |                  | ID NO.                    | 210           | 647  |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 28         | 13                 | 29             | 9              | 79               | 4                         |               |      |
| ENGLISH                            | 100                       | 25         |                    | 27             | 9              | 61               | 3.5                       |               |      |
| MATHEMATICS                        | 100                       | 18         | 11                 | 28             | 9              | 66               | 3.5                       |               |      |
| GENERAL SCIENCE                    | 50                        |            |                    | 23             | 8              | 31               | 3.5                       | 358           | 4.07 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |                    | 29             | 9              | 38               | 4                         |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |            |                    | 30             | 10             | 40               | 5                         |               |      |
| ICT                                | 50                        |            |                    | 34             | 9              | 43               | 5                         |               |      |
| Continuous Assessment:             |                           |            |                    |                |                |                  |                           |               |      |
|                                    |                           | Assignment | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 38         | 10                 | 48             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 38         | 9                  | 47             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 39         | 8                  | 47             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 39         | 8                  | 47             |                |                  |                           |               |      |
| Class Teacher's Comment: VERY GOOD |                           |            |                    |                |                |                  | ı                         |               |      |
|                                    |                           |            |                    |                |                |                  |                           | S(TOA)        |      |
| Class Teacher's Signature          |                           |            | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| Cla                            |                           |            |            | SIX            |                |                  | Section A                 |               | 4    |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           |            | TANJUM AFR | OZ SABA        |                |                  | ID NO.                    | 210           | 648  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 27         | 6          | 30             | 9              | 72               | 4                         |               |      |
| ENGLISH                        | 100                       | 33         |            | 19             | 9              | 61               | 3.5                       |               |      |
| MATHEMATICS                    | 100                       | 29         | 15         | 30             | 10             | 84               | 5                         | 364           |      |
| GENERAL SCIENCE                | 50                        |            |            | 30             | 10             | 40               | 5                         |               | 4.21 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 22             | 9              | 31               | 3.5                       |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 32             | 10             | 42               | 5                         |               |      |
| ICT                            | 50                        |            |            | 26             | 8              | 34               | 3.5                       |               |      |
| Continuous Assessment:         |                           |            |            |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene    | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 16         | 9          | 25             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 19         | 8          | 27             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 35         | 9          | 44             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 35         | 9          | 44             |                |                  |                           |               |      |
| Class Teache                   |                           |            |            |                |                |                  |                           |               |      |
|                                |                           |            |            |                |                |                  |                           | S(qua)        |      |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           |            |  | SIX            |                |                  | Section |               | Α    |  |
|--------------------------------|---------------------------|------------|--|----------------|----------------|------------------|---------|---------------|------|--|
|                                |                           | Name       | ROWJANUZZ                                | AMAN RAHI      |                |                  | ID NO.  | 210           | 649  |  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)                               | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA  |  |
| BANGLA                         | 100                       | 25         | 9  | 11             | 9              | 54               | 3       |               |      |  |
| ENGLISH                        | 100                       | 6          |  | 11             | 9              | 0                | 0       |               |      |  |
| MATHEMATICS                    | 100                       | 17         | 12                                       | 8              | 9              | 46               | 2       |               |      |  |
| GENERAL SCIENCE                | 50                        |            |  | 9              | 9              | 18               | 1       | 179           | 0.00 |  |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |  | 10             | 8              | 18               | 1       |               |      |  |
| RELIGION & MORAL EDUCATION     | 50                        |            |  | 16             | 10             | 26               | 3       |               |      |  |
| ICT                            | 50                        |            |  | 8              | 9              | 17               | 1       |               |      |  |
| Continuous Assessment:         |                           | Assignment | Hygiene                                  | TOTAL          |                |                  |         |               |      |  |
| Physical Education and Health  |                           | 16         | 9  | 25             |                |                  |         |               |      |  |
| Arts and Crafts                |                           | 13         | 8  | 21             |                |                  |         |               |      |  |
| Work & Life Oriented Education |                           | 16         | 7  | 23             |                |                  |         |               |      |  |
| Agriculture Studies            |                           | 16         | 7  | 23             |                |                  |         |               |      |  |
| Class Teache                   | er's Comment:             | TRY AGAIN  |  |                |                |                  |         |               |      |  |
|                                |                           |            |  |                |                |                  |         | S(903)        | _    |  |
| Class Teacher's Signature      |                           |            | Parent's Signature Signature of Head Tea |                |                |                  | Teacher |               |      |  |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| C                                  |                           | Class      | SIX        |                |                |                  | Section A |               |         |
|------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|-----------|---------------|---------|
|                                    |                           | Name       | MUHSENAH   | SADIA ONNESH   | HA AH          |                  | ID NO.    | 210           | 650     |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP        | Total<br>Mark | GPA     |
| BANGLA                             | 100                       | 31         | 14         | 30             | 9              | 84               | 5         |               |         |
| ENGLISH                            | 100                       | 46         |            | 26             | 7              | 79               | 4         |               |         |
| MATHEMATICS                        | 100                       | 34         | 14         | 29             | 9              | 86               | 5         |               |         |
| GENERAL SCIENCE                    | 50                        |            |            | 32             | 10             | 42               | 5         | 405           | 4.64    |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |            | 31             | 9              | 40               | 5         |               |         |
| RELIGION & MORAL EDUCATION         | 50                        |            |            | 30             | 10             | 40               | 5         |               |         |
| ICT                                | 50                        |            |            | 26             | 8              | 34               | 3.5       |               |         |
| Continuous Assessment:             |                           |            |            |                |                |                  |           |               |         |
|                                    |                           | Assignment | Hygiene    | TOTAL          |                |                  |           |               |         |
| Physical Education and Health      |                           | 38         | 10         | 48             |                |                  |           |               |         |
| Arts and Crafts                    |                           | 19         | 8          | 27             |                |                  |           |               |         |
| Work & Life Oriented Education     |                           | 35         | 9          | 44             |                |                  |           |               |         |
| Agriculture Studies                |                           | 35         | 9          | 44             |                |                  |           |               |         |
| Class Teacher's Comment: VERY GOOD |                           |            |            |                |                |                  | ı         |               |         |
|                                    |                           |            |            |                |                |                  |           | S(qua)        | _       |
| Class Teacher's Signature          |                           |            | Pare       | nt's Signature |                |                  | Signat    | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| 7.6.7.5 T.M. C. T.M. C |                           |                  |            |                |                |                  |         |               |         |
|--|---------------------------|------------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|  |                           | Class            |            | SIX            |                |                  | Section | Α             |         |
|  |                           | Name             | MST. NUHAT | NAUAR          |                |                  | ID NO.  | 210651        |         |
| Subject Name   | Subject Wise<br>Full Mark | CQ<br>(A)        | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA   | 100                       | 33               | 15         | 34             | 9              | 91               | 5       |               |         |
| ENGLISH  | 100                       | 22               |            | 25             | 9              | 56               | 3       |               |         |
| MATHEMATICS  | 100                       | 30               | 15         | 29             | 9              | 83               | 5       | 404           |         |
| GENERAL SCIENCE  | 50                        |                  |            | 34             | 10             | 44               | 5       |               | 4.71    |
| BANGLADESH & GLOBAL STUDIES  | 50                        |                  |            | 34             | 9              | 43               | 5       |               |         |
| RELIGION & MORAL EDUCATION   | 50                        |                  |            | 32             | 10             | 42               | 5       |               |         |
| ICT  | 50                        |                  |            | 36             | 9              | 45               | 5       |               |         |
| Continuous Assessment:   |                           |                  |            |                |                |                  |         |               |         |
| Continuous Assessment.   |                           | Assignment       | Hygiene    |                |                |                  |         |               |         |
|  |                           | 7 too igililiont | y g.cc     | TOTAL          |                |                  |         |               |         |
| Physical Education and Health  |                           | 38               | 10         | 48             |                |                  |         |               |         |
| Arts and Crafts  |                           | 34               | 9          | 43             |                |                  |         |               |         |
| Work & Life Oriented Education   |                           | 37               | 8          | 45             |                |                  |         |               |         |
| Agriculture Studies  |                           | 37               | 8          | 45             |                |                  |         |               |         |
| Class Teacher's Comment: VERY GOOD   |                           |                  |            |                |                |                  |         |               |         |
|  |                           |                  |            |                |                |                  |         | South)        |         |
| Class Teacher's Signature  |                           |                  | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

| ACADEMIC MANAGEMI I                  |   |                    |                  |                                     |                                    |   |                       |  |
|--------------------------------------|---|--------------------|------------------|-------------------------------------|------------------------------------|---|-----------------------|--|
|                                      | Class   |                    | SIX              |                                     |                                    | Section   | Α                     |  |
|                                      | Name  | MD. MAHBU          | B ALAM MAHI      |                                     |                                    | ID NO.  | 210652                |  |
| Subject Wise<br>Full Mark            | CQ<br>(A)   | MCQ<br>(B)         | Assignment (C)   | Hygiene<br>(D)                      | Total<br>A+B+C+D                   | GP  | Total<br>Mark         | GPA  |
| 100                                  | 31  | 12                 | 23               | 9                                   | 75                                 | 4   |                       |  |
| 100                                  | 6   |                    | 24               | 9                                   | 39                                 | 1   |                       |  |
| 100                                  | 17  | 12                 | 25               | 9                                   | 63                                 | 3.5   | 317                   |  |
| 50                                   |   |                    | 24               | 10                                  | 34                                 | 3.5   |                       | 3.36   |
| 50                                   |   |                    | 28               | 9                                   | 37                                 | 4   |                       |  |
| 50                                   |   |                    | 28               | 10                                  | 38                                 | 4   |                       |  |
| 50                                   |   |                    | 24               | 7                                   | 31                                 | 3.5   |                       |  |
|                                      |   |                    |                  |                                     |                                    |   |                       |  |
|                                      | Assignment  | Hygiene            |                  |                                     |                                    |   |                       |  |
|                                      |   | ,,,                | TOTAL            |                                     |                                    |   |                       |  |
|                                      | 25  | 10                 | 35               |                                     |                                    |   |                       |  |
|                                      | 13  | 8                  | 21               |                                     |                                    |   |                       |  |
|                                      | 33  | 8                  | 41               |                                     |                                    |   |                       |  |
|                                      | 33  | 8                  | 41               |                                     |                                    |   |                       |  |
| Class Teacher's Comment: NEED IMPROV |   |                    |                  |                                     |                                    |   |                       |  |
|                                      |   |                    |                  |                                     |                                    |   | Sand)                 |  |
|                                      |   | Parent's Signature |                  |                                     |                                    | Signat  | ure of Head           | Teacher  |
|                                      | Subject Wise Full Mark  100  100  100  50  50  50 | Class   Name       | Name   MD. MAHBU | Class   Name   MD. MAHBUB ALAM MAHI | Class   Name   MD. MAHBUB ALAM MAH | Class   Name   MD. MAHBUB ALAM MAH    MCQ   Assignment   Hygiene   TOTAL   100   31   12   23   9   75   100   6   24   9   39   100   17   12   25   9   63   50   24   10   34   50   28   9   37   50   28   10   38   50   24   7   31   31   38   21   33   8   41   33   8   41   33   8   41   31   35   Comment:   NEED IMPROVEMENT   MCQ   MCQ | Class   SIX   Section | Class   Name   MD. MAHBUB ALAM MAH    ID NO.   210 |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Gra de<br>Point |
|-----------------|-----------------------|-----------------|
| A+              | 80 - 100              | 5               |
| Α               | 70 - 79               | 4               |
| Α-              | 60 - 69               | 3.5             |
| В               | 50 - 59               | 3               |
| C               | 40 - 49               | 2               |
| D               | 33 - 39               | 1               |
| F               | 0 - 32                | 0               |

|                                |                           |            |            | SIX            |                |                  | Section A |               |         |
|--------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|-----------|---------------|---------|
|                                |                           | Name       | MD. LIMON  | RAHMAN         |                |                  | ID NO.    | 210           | 653     |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP        | Total<br>Mark | GPA     |
| BANGLA                         | 100                       | 25         | 7          | 31             | 9              | 72               | 4         |               |         |
| ENGLISH                        | 100                       | 4          |            | 15             | 8              | 0                | 0         |               |         |
| MATHEMATICS                    | 100                       | 4          | 13         | 28             | 9              | 54               | 3         |               |         |
| GENERAL SCIENCE                | 50                        |            |            | 16             | 7              | 23               | 2         | 233           | 0.00    |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |            | 18             | 8              | 26               | 3         |               |         |
| RELIGION & MORAL EDUCATION     | 50                        |            |            | 28             | 10             | 38               | 4         |               |         |
| ICT                            | 50                        |            |            | 14             | 6              | 20               | 2         |               |         |
| Continuous Assessment:         |                           |            |            |                |                |                  |           |               |         |
| Continuous Assessment:         |                           | Assignment | Hygiene    |                |                |                  |           |               |         |
|                                |                           | Assignment | riygichic  | TOTAL          |                |                  |           |               |         |
| Physical Education and Health  |                           | 16         | 9          | 25             |                |                  |           |               |         |
| Arts and Crafts                |                           | 17         | 8          | 25             |                |                  |           |               |         |
| Work & Life Oriented Education |                           | 22         | 7          | 29             |                |                  |           |               |         |
| Agriculture Studies            |                           | 22         | 7          | 29             |                |                  |           |               |         |
| Class Teache                   | TRY AGAIN                 |            |            |                |                |                  |           |               |         |
|                                |                           |            |            |                |                |                  | S(qua)    |               |         |
| Class Teacher's Signature      |                           |            | Pare       | nt's Signature |                |                  | Signat    | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                       |                           | Class      |            | SIX            |                |                  | Section | Α             |         |
|---------------------------------------|---------------------------|------------|------------|----------------|----------------|------------------|---------|---------------|---------|
|                                       |                           | Name       | MD. ABU SU | FIAN           |                |                  | ID NO.  | 210           | 654     |
| Subject Name                          | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B) | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP      | Total<br>Mark | GPA     |
| BANGLA                                | 100                       | 22         | 11         | 28             | 9              | 70               | 4       |               |         |
| ENGLISH                               | 100                       | 20         |            | 17             | 9              | 46               | 2       |               |         |
| MATHEMATICS                           | 100                       | 26         | 15         | 29             | 9              | 79               | 4       | 321           |         |
| GENERAL SCIENCE                       | 50                        |            |            | 20             | 7              | 27               | 3       |               | 3.36    |
| BANGLADESH & GLOBAL STUDIES           | 50                        |            |            | 26             | 8              | 34               | 3.5     |               |         |
| RELIGION & MORAL EDUCATION            | 50                        |            |            | 24             | 10             | 34               | 3.5     |               |         |
| ICT                                   | 50                        |            |            | 24             | 7              | 31               | 3.5     |               |         |
| Continuous Assessment:                |                           |            |            |                |                |                  |         |               |         |
| Continuous Assessment:                |                           | Assignment | Uhraiana   |                |                |                  |         |               |         |
|                                       |                           | Assignment | Hygiene    | TOTAL          |                |                  |         |               |         |
| Physical Education and Health         |                           | 28         | 10         | 38             |                |                  |         |               |         |
| Arts and Crafts                       |                           | 17         | 8          | 25             |                |                  |         |               |         |
| Work & Life Oriented Education        |                           | 24         | 6          | 30             |                |                  |         |               |         |
| Agriculture Studies                   |                           | 24         | 6          | 30             |                |                  |         |               |         |
| Class Teacher's Comment: NEED IMPROVI |                           |            | EMENT      |                |                |                  |         |               |         |
|                                       |                           |            |            |                |                |                  | South)  | _             |         |
| Class Teacher's Signature             |                           |            | Pare       | nt's Signature |                |                  | Signat  | ure of Head   | Teacher |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                    |                           |            | SIX                |                |                |                  | Section A                 |               | 4    |
|------------------------------------|---------------------------|------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                    | Name                      | JOBEAR SAN | ll .               |                |                | ID NO. 210655    |                           | 655           |      |
| Subject Name                       | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                             | 100                       | 11         | 5                  | 22             | 9              | 47               | 2                         |               |      |
| ENGLISH                            | 100                       | 0          |                    | 0              | 0              | 0                | 0                         |               |      |
| MATHEMATICS                        | 100                       | 0          | 6                  | 19             | 9              | 34               | 1                         | _             |      |
| GENERAL SCIENCE                    | 50                        |            |                    | 22             | 10             | 32               | 3.5                       | 172           | 0.00 |
| BANGLADESH & GLOBAL STUDIES        | 50                        |            |                    | 21             | 8              | 29               | 3                         |               |      |
| RELIGION & MORAL EDUCATION         | 50                        |            |                    | 20             | 10             | 30               | 3.5                       |               |      |
| ICT                                | 50                        |            |                    | 10             | 5              | 0                | 0                         |               |      |
| Continuous Assessment:             |                           |            |                    |                |                |                  |                           |               |      |
|                                    |                           | Assignment | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health      |                           | 8          | 9                  | 17             |                |                  |                           |               |      |
| Arts and Crafts                    |                           | 17         | 8                  | 25             |                |                  |                           |               |      |
| Work & Life Oriented Education     |                           | 22         | 5                  | 27             |                |                  |                           |               |      |
| Agriculture Studies                |                           | 22         | 5                  | 27             |                |                  |                           |               |      |
| Class Teacher's Comment: TRY AGAIN |                           |            |                    |                |                |                  |                           |               |      |
|                                    |                           |            |                    |                |                |                  | South)                    |               |      |
| Class Teacher's Signature          |                           |            | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| A-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | SIX        |                    |                | Α              |                  |                           |               |      |
|--------------------------------|---------------------------|------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
| Nan                            |                           |            | монамма            | ID NO.         | 210656         |                  |                           |               |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 12         | 3                  | 8              | 9              | 0                | 0                         |               |      |
| ENGLISH                        | 100                       | 2          |                    | 9              | 8              | 0                | 0                         |               |      |
| MATHEMATICS                    | 100                       | 0          | 4                  | 12             | 9              | 0                | 0                         |               |      |
| GENERAL SCIENCE                | 50                        |            |                    | 14             | 8              | 22               | 2                         | 86            | 0.00 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |                    | 15             | 8              | 23               | 2                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |                    | 14             | 10             | 24               | 2                         |               |      |
| ICT                            | 50                        |            |                    | 8              | 9              | 17               | 1                         |               |      |
| Continuous Assessment:         |                           |            |                    |                |                |                  |                           |               |      |
| Continuous Assessment:         |                           | Assignment | Llygione           | <u> </u>       |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 19         | 9                  | 28             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 13         | 8                  | 21             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 11         | 8                  | 19             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 11         | 5                  | 16             |                |                  |                           |               |      |
| Class Teache                   |                           |            |                    |                |                |                  |                           |               |      |
|                                |                           |            |                    |                |                |                  |                           | South)        | _    |
| Class Teacher's Signature      |                           |            | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | SIX  |                    |                | Section        | А                |                           |               |      |
|--------------------------------|---------------------------|--|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
| Nan                            |                           |  | SAMIM HAS          | ID NO.         | 210657         |                  |                           |               |      |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)                                      | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 22   | 14                 | 40             | 9              | 85               | 5                         |               |      |
| ENGLISH                        | 100                       | 16   |                    | 26             | 10             | 52               | 3                         |               |      |
| MATHEMATICS                    | 100                       | 14   | 11                 | 32             | 10             | 67               | 3.5                       |               |      |
| GENERAL SCIENCE                | 50                        |  |                    | 36             | 10             | 46               | 5                         | 371           | 4.21 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |  |                    | 36             | 9              | 45               | 5                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |  |                    | 28             | 10             | 38               | 4                         |               |      |
| ICT                            | 50                        |  |                    | 30             | 8              | 38               | 4                         |               |      |
| Continuous Assassment          |                           |  |                    |                |                |                  |                           |               |      |
| Continuous Assessment:         |                           | <b>A</b> = = : = = = = = = = = = = = = = = = = | Unadana            |                |                |                  |                           |               |      |
|                                |                           | Assignment                                     | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 35   | 10                 | 45             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 19   | 8                  | 27             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 11   | 9                  | 20             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 11   | 9                  | 20             |                |                  |                           |               |      |
| Class Teache                   |                           |  |                    |                |                |                  |                           |               |      |
|                                |                           |  |                    |                |                |                  | South)                    | _             |      |
| Class Teacher's Signature      |                           |  | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |



## **ANNUAL EXAMINATION - 2021**

| Letter<br>Grade | Class<br>Interval (%) | Grade<br>Point |
|-----------------|-----------------------|----------------|
| A+              | 80 - 100              | 5              |
| Α               | 70 - 79               | 4              |
| Α-              | 60 - 69               | 3.5            |
| В               | 50 - 59               | 3              |
| C               | 40 - 49               | 2              |
| D               | 33 - 39               | 1              |
| F               | 0 - 32                | 0              |

|                                |                           | Class      | SIX                |                |                |                  | Section A                 |               | 4    |
|--------------------------------|---------------------------|------------|--------------------|----------------|----------------|------------------|---------------------------|---------------|------|
|                                |                           |            | MD. ABRAR I        | RAHMAN         |                |                  | ID NO. 21065              |               | 658  |
| Subject Name                   | Subject Wise<br>Full Mark | CQ<br>(A)  | MCQ<br>(B)         | Assignment (C) | Hygiene<br>(D) | Total<br>A+B+C+D | GP                        | Total<br>Mark | GPA  |
| BANGLA                         | 100                       | 27         | 13                 | 31             | 9              | 80               | 5                         |               |      |
| ENGLISH                        | 100                       | 26         |                    | 27             | 9              | 62               | 3.5                       |               |      |
| MATHEMATICS                    | 100                       | 8          | 11                 | 30             | 10             | 59               | 3                         |               |      |
| GENERAL SCIENCE                | 50                        |            |                    | 32             | 10             | 42               | 5                         | 347           | 4.00 |
| BANGLADESH & GLOBAL STUDIES    | 50                        |            |                    | 28             | 9              | 37               | 4                         |               |      |
| RELIGION & MORAL EDUCATION     | 50                        |            |                    | 26             | 10             | 36               | 4                         |               |      |
| ICT                            | 50                        |            |                    | 24             | 7              | 31               | 3.5                       |               |      |
| Continuous Assessment:         |                           |            |                    |                |                |                  |                           |               |      |
|                                |                           | Assignment | Hygiene            | TOTAL          |                |                  |                           |               |      |
| Physical Education and Health  |                           | 28         | 10                 | 38             |                |                  |                           |               |      |
| Arts and Crafts                |                           | 19         | 8                  | 27             |                |                  |                           |               |      |
| Work & Life Oriented Education |                           | 11         | 9                  | 20             |                |                  |                           |               |      |
| Agriculture Studies            |                           | 11         | 9                  | 20             |                |                  |                           |               |      |
| Class Teache                   |                           |            |                    |                |                |                  |                           |               |      |
|                                |                           |            |                    |                |                |                  |                           | S(qua)        |      |
| Class Teacher's Signature      |                           |            | Parent's Signature |                |                |                  | Signature of Head Teacher |               |      |